



## RUN FAIR SPONSOR APPLICATION

**Saturday, May 20<sup>th</sup> 12:00 – 5:00 PM**  
**Sunday, May 21<sup>st</sup> 9:00 AM – 1:00 PM**

*Thank you for your sponsorship and commitment to making the Capital City Marathon a success!*

Your space will be reserved upon receipt of this application, the signed contract, and appropriate fees.

**Checks payable to:** Capital City Marathon Association

**Mail check to:** Allie Mason, 2337 65<sup>th</sup> Lane NW, Olympia, WA 98502

**Contact information:** alliejmason@gmail.com / 253.820.1166

Will you be attending Run Fair 2023? \_\_\_\_\_NO\_\_\_\_\_YES Days: \_\_\_\_\_Saturday\_\_\_\_\_Sunday

Sponsorship Level: \_\_\_\_\_BRONZE (**vendor fees apply**) \_\_\_\_\_SILVER \_\_\_\_\_GOLD

Your Name \_\_\_\_\_ Company Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Email Address \_\_\_\_\_ Phone Number \_\_\_\_\_

Contact Name (Day of Event) \_\_\_\_\_ Cell Number \_\_\_\_\_

NEEDS	#		PRICE
<input type="checkbox"/> One Day Registration ( <b>Bronze only</b> )		SAT or SUN	\$300.00
<input type="checkbox"/> Both Day Registration ( <b>Bronze only</b> )			\$415.00
<input type="checkbox"/> Pop-Up Tent, 1 Day		10 X 10	\$100.00
<input type="checkbox"/> Pop Up Tent, 2 Day		10 X 10	\$150.00
<input type="checkbox"/> Table/s		8 Foot	\$25.00 each
<input type="checkbox"/> Chair/s			\$5.00 each
<input type="checkbox"/> Access to Electricity		YES NO	\$10.00
		<b>TOTAL</b>	<b>\$</b>

Will you be donating a Raffle Prize for the Passport program? \_\_\_\_\_YES\_\_\_\_\_NO

What kind of products are you selling/marketing? \_\_\_\_\_

Do you have any other requests? \_\_\_\_\_