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## MARTIN COUNTY GAS CHECKLIST FORM

COMPLIANT TO FBC 7<sup>TH</sup> EDITION (2020) FUEL GAS CODE & NFPA 54 & 58

OWNER: \_\_\_\_\_ DATE: \_\_\_\_\_

JOB ADDRESS: \_\_\_\_\_ CITY/STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

CONTRACTOR: \_\_\_\_\_

**USE:**  Residential  Commercial **HOOK-UP:**  Tank  Metered Utility Gas Other: \_\_\_\_\_

**FLOOD ZONE TANK IS LOCATED IN:**

A\*  AE\*  AH\*  V  VE\*  X Other: \_\_\_\_\_

\* All tanks installed below FEMA base flood elevation must be anchored. If you are in a Flood Zone, all mechanicals MUST be elevated to meet the minimum base flood elevation PLUS ONE FOOT.

**TANK ANCHORING:** Tank Anchored:  Yes  No

**TANK DISTANCE:** (Minimum)

Source of Ignition: \_\_\_\_\_ ft. Building Openings: \_\_\_\_\_ ft. Building: \_\_\_\_\_ ft.

Proposed Setbacks from Lot Line:

Front: \_\_\_\_\_ ft. Side 1: \_\_\_\_\_ ft. Side 2: \_\_\_\_\_ ft. Rear: \_\_\_\_\_ ft.

**GAS SPECS:** ( \_\_\_\_\_ )

Natural  LP Other \_\_\_\_\_

Gas pressure of \_\_\_\_\_ psi and pressure drop of \_\_\_\_\_ Based on a \_\_\_\_\_ specific gravity gas

**PIPE/TUBING SPECS:** (Check all that apply)

Iron  Sch. 40  Semi-rigid  CSST  Copper  Polyethylene plastic  S. S. Other \_\_\_\_\_

**COMBUSTION AIR:**

Required:  Yes  No Method for supplying combustion air: \_\_\_\_\_

Who provided the combustion air calcs?  Architect/Engineer of record  Gas Company

Other: \_\_\_\_\_

**GAS APPLIANCE SPECS:** (List appliance type and BTU)

Appliance #1: _____	BTU _____	Appliance #7: _____	BTU _____
Appliance #2: _____	BTU _____	Appliance #8: _____	BTU _____
Appliance #3: _____	BTU _____	Appliance #9: _____	BTU _____
Appliance #4: _____	BTU _____	Appliance #10: _____	BTU _____
Appliance #5: _____	BTU _____	Appliance #11: _____	BTU _____
Appliance #6: _____	BTU _____	Appliance #12: _____	BTU _____

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