

FAX NUMBER



☐ Historic District _____
☐ Redevelopment Area _____
☐ Zoning District _____
☐ Planning Board _____
☐ Zoning Board _____

FOR OFFICE USE ONLY

Project Application Review Committee (PARC)

Please Note: For your project to be correctly reviewed and your review to be scheduled in a timely manner, this application must be accurately and totally completed.
(PLEASE PRINT)

Project Information

Location(s): _____ **Block** _____ **Lot** _____

Please list all address and block and lot information where the proposed project will occupy the building

Current Zoning District _____
(RB,RA,MU,BA,BB,IA,IB,PM)

Is This property Located in a City Historic District? **No** **Yes**

Please provide a picture of Structure/Lot

Applicant Contact Information

Applicant Name(s): _____
(Person that will be presenting the application to the Committee)

Applicant's Address: _____

Applicant Phone Number: _____ **Fax Number:** _____

Applicant e-mail address: _____

Does the applicant currently own property? **No** **Yes**

Name of current property owner: _____

Name of Present Occupant(s) _____
If known, please include the names of the organization(s) or business(es) that currently occupy the building

Project Description

Describe your project in as much detail as possible. Include intended use. Attach plans or other information if available. Additional information about the project could include; number of employees/occupants, existing conditions, and rehabilitation or expansion plans. 2. Describe the present use and other known prior uses of

Proposed Use: Continued

<https://www.msn.com/en-us/feed>

Prior/ Present Use:

Please offer a brief description of the prior/ present use of the site.

Signature of Applicant: _____ **Date:** _____

Please complete all parts of this application to the best of your knowledge and submit it to Douglas M. Hughes, 319 East State Street, 3rd Floor, Department of Housing and Economic Development, Trenton, NJ 08609; fax- 609 989-4243; email- dhughes@trentonnj.org. Upon receipt of the completed application, you will be notified of the date to attend the Project Action Review Committee. Please feel free to contact [Mr. Hughes at 609 989-3528](#), should you require assistance in completing this form. The PARC meetings occur every Wednesday morning; therefore, the applications must be submitted by the Thursday prior to the meeting. However, since these meetings will be scheduled on a first come- first serve basis and may fill up, your application may not be able to be considered until a subsequent meeting date.