

Project Review Sheet

Date Initiated	<input type="text" value="2/2/2021"/>	ANR PIN#	<input type="text" value="BR99-0268"/>	WW Project#	<input type="text" value="n/a"/>	Pre-application Review	<input checked="" type="checkbox"/>
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Project Information

General Information

PROJECT NAME (if applicable)		PROJECT TOWN
		East Montpelier
PROJECT LOCATION (911 address if available)	SPAN(S) (if available)	
3070 U.S. Route 2	195-062-10967	

Contact(s)

CONTACT TYPE	NAME	ORGANIZATION NAME (if applicable)		
Applicant	Doni Cain			
ADDRESS		TOWN	STATE	ZIP
			VT	
PHONE	CELL PHONE	EMAIL		
802-454-1478		doni@foxmarket.store		
CONTACT TYPE	NAME	ORGANIZATION NAME (if applicable)		
Landowner	Jason Lawrence			
ADDRESS		TOWN	STATE	ZIP
			VT	
PHONE	CELL PHONE	EMAIL		
		azgard@gmail.com		

Project Description

ENTERED BY	INFORMATION SOURCE	DATE ENTERED
Peter Kopsco	Individual	
PROJECT DESCRIPTION		
Convert a portion of this existing building to a retail food store with one employee with a 24-seat restaurant with 2 employees. The remaining portion of the building will be used for storage. The parcel is .56 of an acre.		

DEC Prior Permits



PERMIT TYPE	PERMIT NUMBER
Wastewater System & Potable Water Supply	WW-5-1382
PERMIT TYPE	PERMIT NUMBER
Wastewater System & Potable Water Supply	PB-5-0591

*Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office **PRIOR TO COMMENCEMENT OF CONSTRUCTION***



Act 250 Jurisdictional Opinion

This is a jurisdictional opinion issued pursuant to 10 V.S.A. § 6007(c) and Act 250 Rule 3(A). Reconsideration requests are governed by Act 250 Rule 3(B) and should be directed to the district coordinator at the above address. Effective May 31, 2016, any appeal of this decision must be filed with the Superior Court, Environmental Division (32 Cherry Street, 2nd Floor, Ste. 303, Burlington, VT 05401) within 30 days of the date the decision was issued, pursuant to 10 V.S.A. Chapter 220. The Notice of Appeal must comply with the Vermont Rules for Environmental Court Proceedings (VRECP). The appellant must file with the Notice of Appeal the entry fee required by 32 V.S.A. § 1431, which is \$295.00. The appellant also must serve a copy of the Notice of Appeal on the Natural Resources Board, 10 Baldwin Street, Montpelier, VT 05633-3201, and on other parties in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings.

PERSON REQUESTING JURISDICTIONAL OPINION	REQUESTOR TYPE	ACT 250 PERMIT NUMBER (if any)	HAS THE LANDOWNER SUBDIVIDED BEFORE?
Doni Cain	Other		<input type="checkbox"/> Yes <input type="checkbox"/> No

TYPE OF PROJECT (check all that apply)	
<input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Residential <input type="checkbox"/> Agricultural <input type="checkbox"/> Municipal <input type="checkbox"/> State <input type="checkbox"/> Federal	
IS AN ACT 250 PERMIT REQUIRED?	COPIES SENT TO STATUTORY PARTIES?
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
BASIS FOR DECISION	
The project does not constitute a development pursuant to 6001(3)(A)(i).	
DISTRICT COORDINATOR SIGNATURE	Susan Baird, District Coordinator  VERMONT [phone] 802-476-0134 [email] susan.baird@vermont.gov Natural Resources Board District 5, 6, & 9 Environmental Commissions 10 Baldwin Street, Montpelier, VT 05633-3201
 2021.02.03 17:03:08 -05'00'	

Wastewater System & Potable Water Supply Permit Jurisdictional Opinion

IS A WASTEWATER SYSTEM & POTABLE WATER SUPPLY PERMIT/APPROVAL REQUIRED?		PERMIT NOT REQUIRED?	
<input type="checkbox"/> Yes <input type="checkbox"/> Permit application currently under review <input checked="" type="checkbox"/> No <input type="checkbox"/> Permit issued on _____		<input type="checkbox"/> Boundary Line Adjustment <input type="checkbox"/> Home Occupation <input type="checkbox"/> Clean Slate <input type="checkbox"/> Notice of Permit Requirement	
BASIS FOR DECISION			
no permit required if design flows remain below 688 gpd. can be accomplished with only serving 2 meals per day and no food preparation or meat department the retail food store.			
REGIONAL OFFICE STAFF SIGNATURE		Carl Fuller, P.E., Regional Engineer  VERMONT [phone] 802-505-3938 [email] carl.fuller@vermont.gov Department of Environmental Conservation Drinking Water & Groundwater Protection Division - Montpelier Regional Office 1 National Life Drive, Davis 1, Montpelier, VT 05620-3703	
 2021.02.03 15:47:16 -05'00'			

The following are preliminary, non-binding determinations made by DEC Permit Specialists identifying other permits that may be needed
PRIOR TO COMMENCEMENT OF CONSTRUCTION

SPECIAL WETLANDS DISCLAIMER

A desktop review cannot definitively confirm the presence or absence of a wetland in or within fifty feet of your project site. This review sheet is the result of a desktop review that included reviewing the project site with these mapping tools available at <https://anr.vermont.gov/maps>. Many wetlands do not appear on these maps. You are advised to review the site on the ground for wetlands, regardless of whether this box is checked or not (<https://dec.vermont.gov/watershed/wetlands/what/guide>). To confirm the presence/absence of wetlands, contact a qualified environmental consultant (<https://dec.vermont.gov/watershed/wetlands/what/id/wetland-consultant-list>) or the State Wetlands Program (<https://dec.vermont.gov/watershed/wetlands>).

Preliminary, Non-binding Determination of the Applicability of Other State Permits

Note: Fact Sheet numbers below refer to permit fact sheets available at: <http://dec.vermont.gov/permits/handbook/info-sheets>

Department of Public Safety		
<input checked="" type="checkbox"/> Construction Permit Fire Prevention, Electrical, Plumbing, Accessibility (ADA) [Fact Sheets #49, 50, 50.1, & 50.2] <input checked="" type="checkbox"/> Barre: 802-479-4434		
Department of Health		
<input checked="" type="checkbox"/> Food & Lodging Program [Fact Sheets #51, 51.1, 52, 53, 53.1, 54, 55, & 55.1] [See Public Health Inspection Area Map] <input checked="" type="checkbox"/> Contact: Taylor Gillich Email: taylor.gillich@vermont.gov Phone: 802-476-0159 <input checked="" type="checkbox"/> Program for Asbestos Control & Lead Certification [Fact Sheets #54, 55, & 55.1] Phone: 802-863-7220		
Agency of Transportation		
<input checked="" type="checkbox"/> Access to State Highways (residential, commercial) [Fact Sheet #66] Contact: Craig Keller Email: craig.keller@vermont.gov Phone: 802-279-1152 <input checked="" type="checkbox"/> Signs (Travel Information Council) [Fact Sheet #63] Contact: Toni May Email: toni.may@vermont.gov Phone: 802-279-9599		

Agency of Agriculture☒ Weights and Measures, Gas Pumps, Scales [Fact Sheet #88]Contact: [Marc Paquette](#)Email: marc.paquette@vermont.gov

Phone: 802-828-2433

Vermont Energy Code Assistance Center☒ Vermont Building Energy Standards [Fact Sheet #47.2]Contact: [Kelly Launder](#)Email: kelly.launder@vermont.gov

Phone: 802-828-4039

Department of Liquor Control☒ Liquor Licenses [Fact Sheet #90]Contact: [Jamie Green](#)Email: jamie.green@vermont.gov

Phone: 802-828-4945

Local Permits☒ See your Town Clerk, Zoning Administrator, Planning Commission or Public Works

PERMIT SPECIALIST SIGNATURE



2021.02.03

14:09:52 -05'00'

Peter Kopsco, Permit Specialist VERMONT[phone] 802-505-5367 [email] pete.kopsco@vermont.gov**Department of Environmental Conservation**

Environmental Assistance Office

1 National Life Drive, Main 2, Montpelier, VT 05620-3804