

UNM- 2022-

Rs. 100/-

## **Application form for Medical and Paramedical Courses**

**(For Course CODE 13 to 24)**

### **PERSONAL INFORMATION**

INSTRUCTION: PLEASE USE CAPITAL LETTERS AND BLUE/ BLACK INK

PERSONAL DETAILS: (Dr./Mr./Miss/Mrs.)

Please paste  
your recent  
Passport Size  
Photograph

1. Name in Full: \_\_\_\_\_  
First Name Middle Name Last Name

2. Address :

Present Address	Permanent Address
Pin Code	Pin Code
Phone (R)	Phone (R)
(M)	(M)
E-mail ID :	

3. Date of Birth : \_\_\_\_\_ Day \_\_\_\_\_ Month \_\_\_\_\_ Year Age : \_\_\_\_\_ Years

4. Place of Birth : \_\_\_\_\_ Home Town & State: \_\_\_\_\_

5. Caste : Gen/SC/ST/OBC/Others Religion: \_\_\_\_\_

6. Passport No. (If possessed) : \_\_\_\_\_

7. Driving License No.: \_\_\_\_\_

8. (✓) Tick whichever is applicable

Sex: ☐ Male ☐ Female

Marital Status: ☐ Single ☐ Married

9. Date of Wedding : \_\_\_\_\_ Day \_\_\_\_\_ Month \_\_\_\_\_ Year

10. Identification Mark : \_\_\_\_\_

**11. Other Family Member's Details :-**

Name	Age	Relation	Occupation	Monthly Income
		Father		
		Mother		
		Spouse		

**12.** Known person in UNMICRC, if any \_\_\_\_\_

**13. Do you suffer from any chronic illness? if Yes, give details**

\_\_\_\_\_  
\_\_\_\_\_

**14. Emergency Details :**

**Blood Group:** \_\_\_\_\_ **Allergic to:** \_\_\_\_\_

Last Major illness /Surgery: Month: \_\_\_\_\_ Year \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Contact person in case of emergency: \_\_\_\_\_

**Address:**

\_\_\_\_\_  
\_\_\_\_\_

**Contact No.:** \_\_\_\_\_

**15. Has any court of law in India or abroad ever convicted you? If yes, give details.**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**16. Your current accommodation :-**

Own

Rental

**17. Language Known : (Please ✓ )**

	Speak	Read	Write
Gujarati			
Hindi			
English			

**18. Extra curricular Activities / Hobbies :-**

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**19. Academic Details : (Belonging from SSC / Equivalent)**

Degree / Diploma	Name of School / College	Board / University	Year of Passing	Stream (Science / General)	Division & %	Trial (If Any)
SSC						
HSC						

**20. Computer Literacy:** \_\_\_\_\_

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**21. Courses / Training Attended :**

Subject / Course Title	Duration / Year	Organizing Institution / Organization	Location

22. Interest in Social Activities :(Specify) \_\_\_\_\_

\_\_\_\_\_

23. Please give references of persons who know you Professionally & Socially

Name	Position	Address / Telephone Nos.	Relationship	Years known

24. How did you heard about this Course?

News Paper

Friends

Web Site

Other

If other please Specify: \_\_\_\_\_

**Declaration by the Candidate**

I hereby state that all the information furnished above is correct and true to the best of my knowledge.

Other additional information / data

**Date:**

**Place:**

\_\_\_\_\_  
**(Signature of the Student)**

**Name:** \_\_\_\_\_

**NOTE**

- Merit will be based on Percentage of B. Sc. than Diploma Biomedical Engineering than General stream Graduate.
- Form & Admission Fees Will be Non Refundable.

## **Photocopy of documents to be submitted with application form for course code 13 to 24**

- SSC mark sheet
- HSC mark sheet
- Leaving certificate
- All mark sheets of Graduate (Including trials – if any)
- **Attempt / Trial certificate (Compulsory) – Graduate**
- Degree / provisional certificate
- ID Proof
- Address proof.
- Passport size photograph