

Pollution Prevention Intern Program Application

Iowa Department of Natural Resources

Attn: Danielle Roseland

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www.iowaP2interns.com



Application Instructions

Please submit the following electronically:

1. Application
2. Résumé
3. A complete **unofficial** transcript
4. Cover letter including discussion of the following questions:
 - What type of P2 Internship project peaks your interest?
 - What skills or attributes make you a good fit for this program?
 - How will this internship help advance you toward your career path?
5. A list of Fall 2022 and Spring 2023 classes

Note:

- A list of past P2 intern projects is available at www.iowaP2interns.com.
- The intern selection process will begin mid-November and continue into the spring until project assignments are finalized.

Name _____ Major _____

Focus area of study _____

Academic Advisor _____ GPA _____

School _____ Anticipated Graduation Date _____
(mm/yyyy)

Please specify class status you will be in for the summer of **2023**:

Junior

Senior

Master or PhD candidate

Languages you fluently speak: _____

Residential Address (While attending School) _____

City _____ State _____ Zip _____

Cell Phone _____ School Email _____

Emergency Contact:

Name _____ Relationship _____

Address _____

City _____ State _____ Zip _____

Phone _____ Email _____

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Program participants will be required to travel within the community or region where they are assigned.

Do you have access to an automobile? Yes No

It is necessary for the majority of students to relocate for the summer.

Are you willing to relocate anywhere within the State of Iowa? Yes No

If not, what are your geographic limitations? _____

Please place an "x" next to any of the following tasks for which you may need special accommodation:

- | | |
|--|---|
| <input type="checkbox"/> Standing for more than 6 hours per day | <input type="checkbox"/> Climbing a ladder |
| <input type="checkbox"/> Bending, stooping or kneeling frequently throughout the day | <input type="checkbox"/> Lifting heavy items occasionally |
| <input type="checkbox"/> Walking 3 or more miles per day | <input type="checkbox"/> Sitting for extended periods |
| <input type="checkbox"/> Working on scaffolding or in high or tight spaces | <input type="checkbox"/> Other: _____ |

Students with the P2 Intern Program work 40 hours per week for 12 or 24 weeks. Please list any dates during this schedule (beginning on May 22, 2023) that you would not be available to report to your worksite:

I am interested in: ("x" all that apply)

- 12 week Internship (May 22-Aug 11, 2023) 24 Week Internship (May 22-Nov 10, 2023)

I currently have **specific experience or knowledge** in projects related to the following areas:

- | | | | |
|--|--|-----------------------------------|---|
| <input type="checkbox"/> Water Conservation | <input type="checkbox"/> Water Treatment | <input type="checkbox"/> Energy | <input type="checkbox"/> Compressors |
| <input type="checkbox"/> Chemical Processing | <input type="checkbox"/> Solid Waste | <input type="checkbox"/> HVAC | <input type="checkbox"/> Heat Recovery |
| <input type="checkbox"/> Manufacturing Processes | <input type="checkbox"/> Auditing | <input type="checkbox"/> Lighting | <input type="checkbox"/> Alternative Energy |

Source of experience or knowledge of above (coursework, projects, hands-on experience):

Additional programs and/or equipment with which you have experience:

References:

Name _____ Phone _____

Relationship _____ Email _____

Name _____ Phone _____

Relationship _____ Email _____

I acknowledge the dates of the internship for which I am applying and confirm that I have no scheduling conflicts that would interfere with the stated timeline, except as noted above. I also understand that if I am selected for the Pollution Prevention Intern Program I may be asked to take a pre-employment drug, background and/or security screening dependent upon the policy of the company to which I am assigned. Your typed name will constitute your acknowledgement and willingness to comply.

Applicant Signature _____

Date _____