



For Post of Assistant Professor

### INFORMATION SUMMARY SHEET

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**JU Application Form No**

SB Collect Reference No. DU.....

Post Applied for ..... Dept./School\*.....

1. Advertisement no. with date.....

2. Name of the Applicant in full .....

(BLOCK Letters)

(First)

(Middle)

(Last)

3. Current position held..... since .....

4. Teaching/Research/Industrial Experience (Most recent first)

Previous Positions held	Employer/ Organization	Period/Duration of the position/work

Use additional sheet, if necessary

6. Date of birth (DD/MM/YYYY) :

7. Category (Please

GEN	SC	ST	OBC-A	OBC-B	Minority	PWD/PC

8. Qualified for (Please tick):

A.

NET	SET	GATE	None

B.

	Title of Research	University	Duration of Programme	Degree obtained/ thesis submitted in the Year
M.Phil/M.Tech.				
Ph. D.				

9. Whether Ph.D. is done under the **UGC (Minimum Standards and Procedure for Award of M.PHIL./PH.D Degrees) Regulations, 2016** (Y/N).....

Dated .....

.....

Full Signature of the Applicant

Mobile No.:



12. Academic Records

Examination/ Degree	Board/Council/ University/Other Examining Body	Duration of the Course &Year of Completion	Division/Class With % of Marks	Subjects/ Discipline2
10 <sup>th</sup> . Standard				
12 <sup>th</sup> . Standard				
Graduation (Honours/Major)				
MA./M.Sc/ ME/ M.Tech (U GC/AIC TE/NCTE/ CoA/PCI recognized) (In the subject as per Advertisement)				
M.Phil (2 year course)				
Any other				
Ph.D. Arts/Science/ Tech./ Engineering				
UGC NET-JRF/ CSIR /AICTE/ Institute Fellowship				

*\* State the name of the degree (such as BA/BSc/B.Tech, MA/MSc/ME/M.tech etc.), Honours/major subject in case of graduation and subject/discipline and area of specialization in case of post-graduation and for higher degrees obtained*

13. **Research Activity** (documents to be produced)

- a) **Prestigious Honours and Awards** received with name of awarding agency/government and year(*should be recognized by the international agencies or the departments/ agencies of national/state governments; documents to be attached*):

.....

\* Strike off whichever is not relevant.

b) Research projects carried out/ongoing funded by government funding agencies/industries or organization of National and International repute (*state whether Sole, Principal or Co Investigator*) (documents to be attached)

Title of the Project	Funding Agency/Institute	Period	Completed/ongoing	Amount

*Use additional sheet if necessary.*

c) Consultancy Projects:

Title of the Project	Funding Agency/Institute	Period	Completed/ongoing	Amount

d) Number and details of Patents/Technology Transfer: .....  
(list details with year in an additional sheet; documents to be attached)

e) Number of Policy documents for International, Government Bodies at Central/State level/Local:(list details with year in an additional sheet; documents to be attached)

f) Number of Papers presented in conferences/seminar etc. (by self or by co-authors)

- International.....
- National/State level.....

(NB: 1) List details with title of the paper, year and host institution in an additional sheet.

*Participation certificates must be attached, otherwise no credit shall be given to the numbers claimed above; 2) If a paper presented in a conference/seminar is published in the form of Proceedings or Edited Volume, it should be listed only under Publications.)*

14. **Publications** (*details of all publications should be listed in additional sheets with copies of first/Title page being attached; otherwise no credit shall be given to the numbers stated below*):

a) Journal Publications:

- (i) Number of papers in Refereed Journal as notified by UGC, dated 11th July, 2016 :
- (ii) Number of papers in reputed Journals as notified by UGC, dated 11th July, 2016 :

b) Books:

(i) international publishers:

- Sole author .....
- Co-authored: (State number of co-authors) .....

(ii) national level publishers:

- Sole author .....
- Co-authored: (State number of co-authors).....

c) Number of Chapters contributed\* in Edited Volumes published by:

(i) international publishers:

- Sole author .....
- Co-authored: (State number of co- authors).....

(ii) national level publishers:

- Sole author .....
- Co-authored: (State number of co-authors).....

15. Name and contact details of two referees

Name	Profession/Position	Institutional Affiliation	Address and Contact

16. Additional Remarks, if any:

**Declaration**

I declare that the entries made in this form are true to the best of my knowledge and belief.

Date ..... Place .....

Signature of the Applicant

\* Editorial Chapter and Full Papers in Conference Proceedings having ISBN and ISSN will be considered as book chapter

N.B. (i) Papers and documents submitted with the application will not be returned.

(ii) Application, if sent by post should be sent under certificate of posting, preferably by registered post.

(iii) Separate sheet(s) must be attached wherever applicable and necessary

(iv) One original and seven photocopies of the duly filled-in application forms are to be submitted. All enclosures including self-attested copies of testimonials are to be submitted in single copy each.

(v) Copy of SB Collect Payment Receipt must be attached with the application (v) All claims made above must be substantiated by attaching relevant documents.

**Jadavpur University**

**Screening Score Calculation Sheet for the Post of Assistant Professors**

1. Name of the Applicant in full .....

2. Application for the post of.....

In (Department/School/Subject).....

3. Category (General/SC/ST/OBC/Minority/PWD/PC).....

4. NET/SET/Ph.D. UGC 2009 Regulation/Ph.D. Abroad .....

(with course work)

5. Subject Specialization as advertised (if any): Yes/No

6. **Academic Record Score(ARS)** calculate according to Table-I of the Guidelines:

(attached detailed calculation sheet)

7. **Research Performance Score( RPS)** calculate according to Table-II of the Guidelines:

(attached detailed calculation sheet)

<b>Experience</b>	<b>Number of Years</b>	<b>Level/Position</b>	<b>University/College/Industry</b>
1. Research			
2. Teaching			
3. Industrial			

ARS and RPS are verified by: (For Office Use)

\_\_\_\_\_  
Head, .....

\_\_\_\_\_  
Officer(s)/Teacher(s) in Charge

\_\_\_\_\_ (for office use  
only)

**Comments of the Screening Committee:**

	ARS	RPS	Remark
Score obtained by the Applicant			
Normalised Score Obtained by the candidate			

Name and Signature of members of the Screening Committee:

1. ....
2. ....
3. ....