

**Butte-Silver Bow Land Sales Committee
Regular Meeting Agenda
Archives Auditorium
17 W Quartz St, Butte, MT 59701**

**Wednesday
May 11, 2022**

Call to Order: 2:30 P.M. - Butte-Silver Bow (B-SB) Archives Building
Archives Auditorium

Roll Call of Members:

Approval of Minutes: Call for vote to approve Minutes for April 12, 2022, Land Sales Meeting

Public Comment on any item on the Agenda:

New Request(s):

- **Communication No. 2022-182. 33 East Summit, Butte, MT 59701**
Michael W. Harris, Citizen, requesting Council of Commissioners and Chief Executive Gallagher's authorization to purchase the property located in the Buffalo Spur Lode Subdivision, Section 12, Township 3 North, Range 8 West, the east 30 feet of west 64 feet of Lots 8 & 9 in Block 1, Parcel No. 1905610. Harris owns the house located at 33 East Summit, on the east end of lots 8 & 9. He is requesting to purchase these remaining lots to have a yard and prevent someone else from building on the property above him.
- **Communication No. 2022-209, 130 West Boardman, Butte, MT 59701**
Elizabeth J. Warner, MD, Citizen, requesting Council of Commissioners and Chief Executive Gallagher to allow Elizabeth J Warner to purchase Silver Bow County land located off Lot 16B, on Certificate of Survey (COS) 1024A-RB, from the northwest corner of her house, 130 West Boardman Avenue, Butte, MT to the road (less any portion used by the neighbors to access the back of their houses).
- **Communication #2022-119, and Communication #2022-216 Mike Boyza, Carpenters' Union Hall, 156 W. Granite, Butte, MT 59701**
Requesting Council of Commissioners authorization to relocate a boundary of the Carpenters Hall, located at 156 W. Granite. With this boundary relocation, COC would give permission for us to build our elevator. Carpenters Union Hall is now requesting Butte-Silver Bow to donate the land for the elevator.

Previous Months Request(s):

- **Communication # 2022-144, Mary Jo and Steve Stosich, 60 Oro Fino Gulch Road, Butte, MT 59701**

Requesting Council of Commissioners reconsider allowing Mary Jo and Steve Stosich to purchase vacant Butte-Silver Bow owned property, identified as Tax Parcel No. 472700, north of and adjacent to 60 Oro Fino Gulch Road. **UPDATE**

Other Business:

- None

Public Comment on any item not on the Agenda:

Adjournment:

Dave Aguirre, Land Records Coordinator

Council of Commissioners

RECEIVED
APR 13 2022
BY: 2022-182

Dear Sirs,

My name is Michael Harris. I own the house located at 33 East Summit on the east end of lots 8 & 9. I wish to purchase the remaining of these lots going to the west.

The purpose of buying this property would be to have a yard, and to keep someone else from building on the property above me.

My plan is to level the 50' X 68' and spread road mix gravel for a parking area and to keep the fire danger down. I would like to eventually fence off the property for privacy.

Thank you for your consideration.

Michael W. Harris
MICHAEL W. HARRIS
406-565-3967

R 79/C 475

March 26, 1986

Atlantic Richfield Co

TO:

SILVER BOW COUNTY, MONTANA

Montana Resources Inc

Surface Tracts Only (Patented Lodes)

	<u>Lot</u>	<u>Surv.</u>	<u>Sec.</u>	<u>Town.</u>	<u>Range</u>
Belle of Butte 38.15 x 35 x 45.07 x 35' ptn. of Lot 10 Block A	189	905	12	3N	8W
Belle of Butte Lot 1 Lot 9B Lots 13, 14 & Tract Adj., Block A a/k/a Assessors Lots 12W, 13A & 14A Blk A		787	12	3N	8W
Black Acorn Fraction Lot 1 Lots 2, 7, 8, 9 Lot 3 Lot 4 Lot 5		4401	7	3N	7W
Black Warrior Lot 2 & Lot "R" Lot 1, Blk 1		1714	16	3N	8W
Buffalo Spur Lots 1 & 2 (W.28' x 38' of Lot 18 Lot 19 & ptn. Lot "X" of Silver Hill Lode to Complete Acq. fr. Silver Bow County Lot 4, Block 1 Lot 5 & w. Ptn. Lots 6, 7, 8 & 9 Blk 1 & Lot 14 Blk 1 E. 30' of W.64' of S.15' of Lot 7 Blk 1 Ptn. Lots 6 & 7 (209 Minah) E. 30' of W.64' of Lots 8 & 9 Block 1	284	1110	12	3N	8W
Canyon		3386	16	3N	7W
Can Can Lot 2	432	1663	1	3N	8W
Clear Grit Lode (Assess. as Lot #1) Ptn. Lot "X"		499	12	3N	8W
Colorado (Portion) Excluding Lots 1, 2, 3 and 9	514	2079	13	3N	8W

Legal Description for Michael Harris
Request: BSB Parcel # 1905610

E 30' of W 64' of Lots 8 & 9, Block One
of the Buffalo Spur Lode # 1110,
Sec 12, T03N, R 08W.

Sec 12, T3N, R8W

Buffalo
Spur

Plat 10

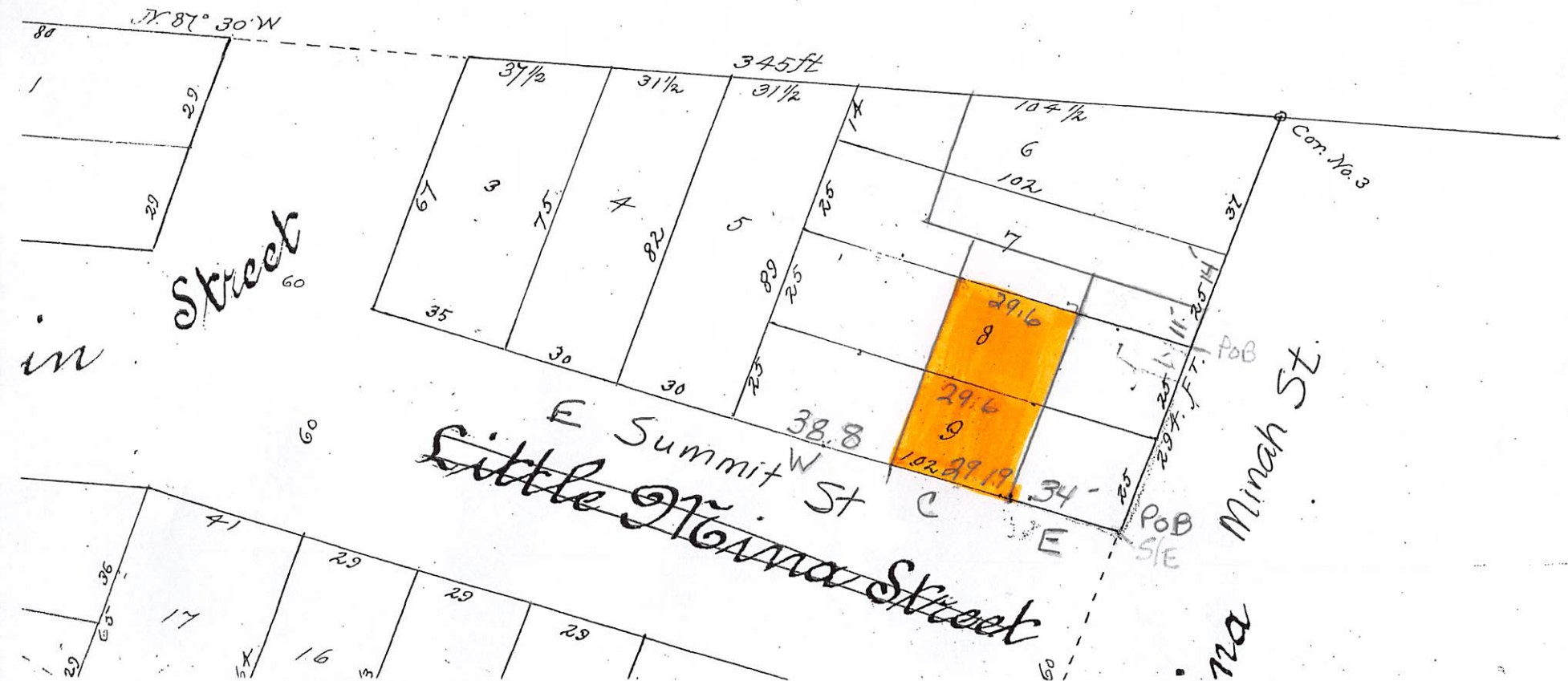
Lode
Addition

Buffalo Lode

Michael Harris

565-3967

check on lts 8 & 9



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[Print Button
workarounds](#)



RECEIVED
APR 28 2022
BY: 2022-209

Dear Silver Bow County Council of Commissioners,

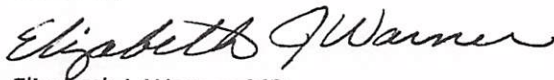
Wednesday, April 27, 2022

I respectfully request to purchase county land off of Lot 16B COS1024A-RB from the northwest corner of my house, 130 West Boardman Avenue, Butte MT to the road (less any land over the main sewer line) and the area of Lot 13-B-2 COS1024A-RB south of the house (less any portion used by the neighbors to access the back of their houses).

I have the funds to purchase these property portions, and with the purchase, I will be able to address the encroachment issues which halted the sale of this property on 4/11/2022. We (I own this home with my niece, Cassandra Carpio) have completed major renovations on this home, including upgraded electrical, plumbing, insulation and a new roof, and the potential buyer is very eager to move to this home in Silver Bow County, and Butte. She has chosen to stay under contract with us, as we navigate clearing up all encroachment issues on the property. With the help and guidance of the Council, the Land Use Subcommittee, and eventual purchase of these county land sections, I will ensure the property lines are clean are reassuring for our buyer's lender. I am working with local surveyor Erland Gendreau and am eager to address any questions/issues which may arise including any suggested relocation of property boundaries.

It is with hope and humility that I ask to be put of the agenda for the May 4, 2022 meeting regarding my request to purchase the county lands stated above. Thank you for your consideration.

Sincerely,



Elizabeth J. Warner, MD
4436 Meadowlark Drive
Kalamazoo, MI 49009
warnerwellbeing@gmail.com
269-779-3004

Survey Report and this letter attached to email sent to council.agenda.item@bsb.mt.gov

SURVEYOR'S INSPECTION REPORT

Dengel Surveying

900 North Montana Avenue Suite A-6 Helena, MT. 59601

PHONE-(406) 565-0036

This is to certify that I have made a reasonable inspection of the premises situated at:

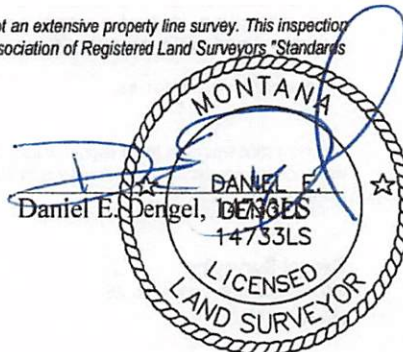
BUTTE BUTTE-SILVER BOW MONTANA
City County State
known as Street Numbers: 130 WEST BOARDMAN STREET
as shown on the accompanying exhibit of building location.

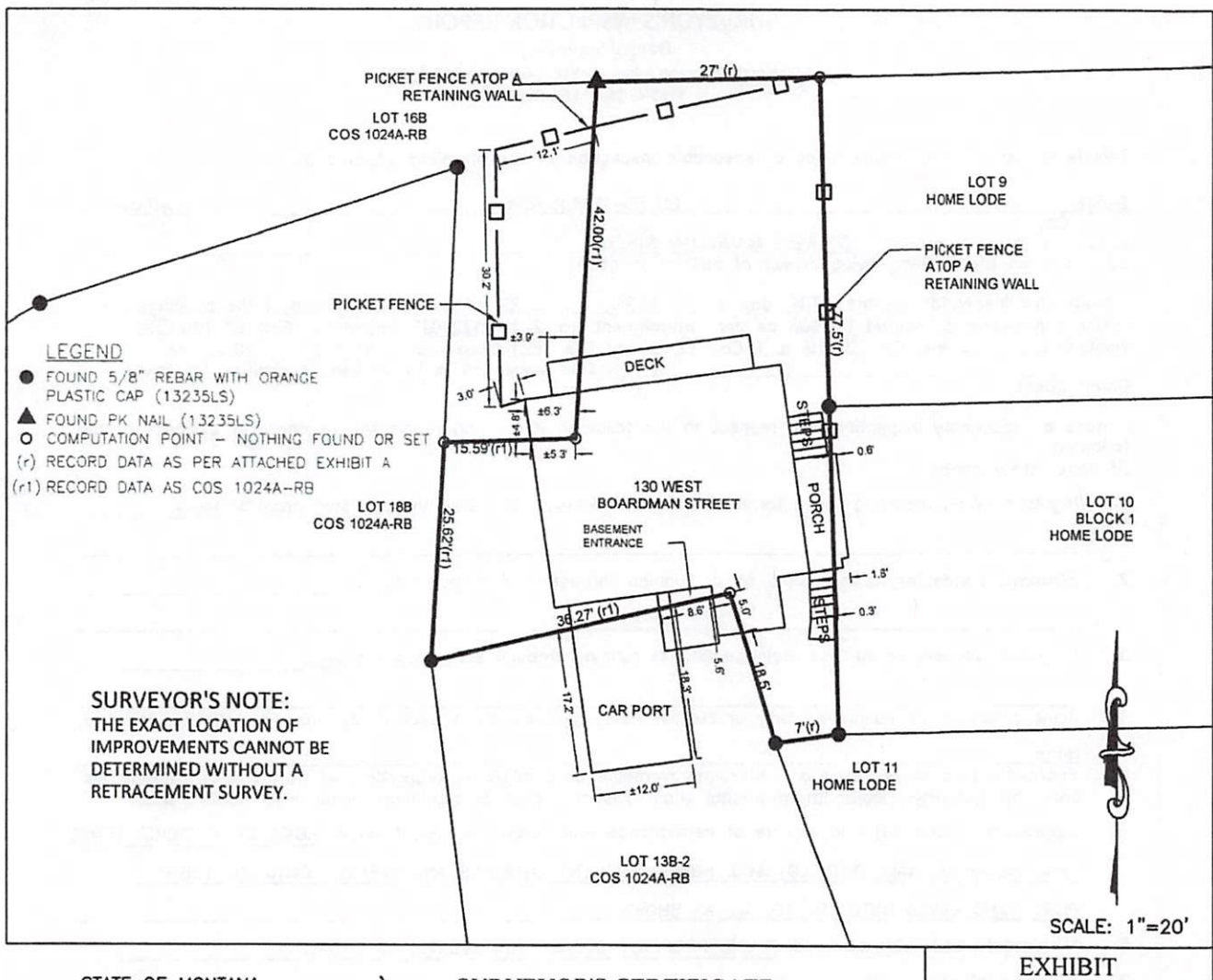
I made this inspection on the 9TH day of APRIL, 2022 of said property and of the buildings and major improvements located thereon as per Commitment No. 222-2022-MT issued by (First MT Title ☐ ; Westcor Land Title Ins. Co. ☒; HA & T Co. ☐; Surety Title ☐;) issued on 03/18, 2022 or . This inspection is to be used exclusively for this Commitment.

I made a reasonable inspection with respect to the following items and report the existence of evidence of the following:
(If none, state none)

1. Rights of Way, including those for roads, lanes, driveways, or walks through said property: None
2. Streams, ponds, or lakes located on or running through said property: None
3. Irrigation ditches, or surface drainage ditches running through said property: None
4. Joint driveways or walkways, party or curtain walls, porches, steps used in common, or adjoining garages; None
5. Encroachments of buildings or major improvements onto adjoining properties, or from adjoining properties onto this property: (Major improvements shall include: Fences of significant value, wells, drain fields, (approximate location) and objects of permanence which have significant value) HOME, DECK, PICKET FENCE AND RETAINING WALL ONTO LOT 16B. HOME, BASEMENT ENTRANCE AND CARPORT ONTO LOT 13B-2. PORCH AND EAVES ONTO LOT 10, ALL AS SHOWN
6. Monuments and evidence used: FOUND PROPERTY CORNER MONUMENTS, AS SHOWN
7. Evidence of new construction: None
8. Cemeteries or family burial grounds located on said premises: None
9. Telephone, telegraph, electric power poles or wires, sewer & water pipes, gas or oil pipe lines and electrical conduits that cross said premise that are disclosed by physical evidence and are not in an easement: None

This inspection was done to the degree of accuracy necessary to determine any building encroachments and is not an extensive property line survey. This inspection was performed according to the Standards for Mortgage Loan Inspections under Section 111B of the Montana Association of Registered Land Surveyors "Standards of Practice Manual."





STATE OF MONTANA)
) ss.
County of BUTTE-SILVER BOW)

SURVEYOR'S CERTIFICATE

This is to certify that on the 9TH of APRIL, 2022, I made a reasonable inspection, or it was performed under my supervision, the following building location:
PROPERTY DESCRIPTION SET FORTH IN EXHIBIT A ATTACHED HERETO AND MADE A PART OF.

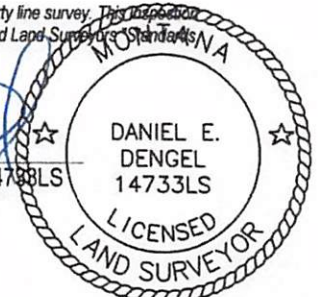
This inspection is to be used exclusively for Commitment No. 222-2022-MT issued by (First MT Title ☐ ; Westcor Land Title Ins. Co. ☒ ; HA & T Co. ☐ ; Surety Title ☐); issued on MARCH 18, 2022, or of property boundaries. and this Inspection can not be used for the establishment

This inspection was done to the degree of accuracy necessary to determine any building encroachments and is not an extensive property line survey. This inspection was performed according to the Standards for Mortgage Loan Inspections under Section 111B of the Montana Association of Registered Land Surveyors' Standards of Practice Manual."

Dengel Surveying
900 North Montana Avenue Ste. A6
Helena, MT 59601

(406)565-0036

[Signature]
Daniel E. Dengel, 14733LS



RECEIVED
APR 29 2022

BY: 2022-216
04/28/2022

To; BSB Council of Commissioners

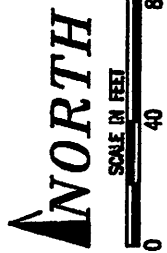
Request for Donation.

Re: To Donate the West 21' of lot 9.A block 23, for the purpose of boundary adjustment of existing tracks of record to allow adequate space for a proposed exterior elevator on the east side of the Carpenters Union Hall, 156 W. Granite.

Thank you for your consideration,

Michael Boysza


Recording Secretary CUH Inc.



PURPOSE OF SURVEY: BOUNDARY ADJUSTMENT
OF EXISTING TRACTS OF RECORD
PURSUANT TO 78-3-207 (1)(d) M.C.A.

BLOCK 15

BLOCK 16

ALASKA ST.

HAMILTON ST.

(R)80.0'
79.31'

NOTE 1

GRANITE

(R)522.0'
N83°16'27"E 521.57'

NOTE 2

(R)224.0'
S06°43'33"E 224.00'

LOT 1

LOT 29

BLOCK 23

NOTE 3

LOT 12
9,112 S.F.

AREA 1
2,100 S.F.

POB AREA 1

POB LOT 9A

POB LOT 10A

POB LOT 10A

POB LOT 10A

POB LOT 10A

POB LOT 10A

POB LOT 10A

POB LOT 10A

POB LOT 10A

POB LOT 10A

POB LOT 10A

POB LOT 10A

POB LOT 10A

POB LOT 10A

POB LOT 10A

LOT 10A
6,311.5 S.F.

LOT 13

LOT 14

BROADWAY

14.82'
294.71'

MONTANA ST.

N01°12'42"W 225.04'
(R)224.38'

100.47'
(R)100.17'

24.11'
(R)24.04'

100.48'
(R)100.17'

79.31'
(R)80.0'

101.87'
(R)42.0'

101.87'
(R)42.0'

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101.87'
(R)42.0'



RECEIVED
JAN 10 2022

BY: 2022-119

March 10th, 2022

Butte-Silver Bow
Council of Commissioners

**Carpenters
Union Hall, Inc.**

Jodi Hollingsworth
President

Jeremy Lee
Treasurer

Mike Boysza
Secretary

Mike Boysza, Jr.
Trustee

Clark Grant
Trustee

Members of Council,

Carpenters Union Hall, Inc. would like to request the Council authorize a boundary relocation for the Carpenters Hall, located at 156 W Granite, as described in the attached document titled *Amended Plat*.

Our organization has been laying the groundwork for the past two years to build an elevator at the Carpenters Hall, a project that would make the building's upper stories accessible to all. After nearly seven years of interior renovations upstairs, we would like for the public to be able to use the historic ballrooms and offices that have been vacant for decades. Access to upper stories in the Uptown is a crucial element of redevelopment, and this project delivers that.

We were one of twenty-six organizations statewide that the Montana Department of Commerce chose for its Montana Historic Preservation Grant Program in 2021, along with the Mother Lode and the Finlen Hotel in Butte-Silver Bow. With a recent SARTA award in January, we now meet the financial requirements to proceed with our State contract and begin building the elevator.

Structural stabilization is a component of the overall elevator design and build. In order to provide seismic protection *and* accessibility, our elevator will be on the exterior of our building. The attached survey demonstrates the boundary relocation we need in order to build the elevator on ground adjacent to the Carpenters Hall, land currently used as a parking lot by Butte-Silver Bow.

With this boundary relocation, you would give the green light for us to build our elevator, a project that will help the Hall stand for another century, something we believe has great public benefit. We respectfully request the assistance of Butte-Silver Bow and ask that you review and authorize the attached proposal.

Sincerely,

Mike Boysza

Clark Grant

Carpenters Union Hall, Inc.

AMENDED PLAT AMENDING: LOTS 9 AND 10, BLOCK 23 OF THE ORIGINAL BUTTE TOWNSITE NE1/4 SECTION 13, T.3N., R.8W., P.M.M., BUTTE-SILVER BOW CITY-COUNTY, MONTANA

LEGAL DESCRIPTION LOT 9A:

A TRACT OF LAND LOCATED IN THE NE1/4 OF SECTION 13, T.3N., R.8W., P.M.M., BUTTE-SILVER BOW CITY-COUNTY, MONTANA BEING A PORTION OF LOT 9, BLOCK 23, ORIGINAL BUTTE TOWNSITE AS SHOWN ON PLAT 1A DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 9 WHICH IS THE TRUE POINT OF BEGINNING OF LOT 9A; THENCE S.09°17'37"E., 100.03 FT.; THENCE S.83°16'27"W., 21.28 FT.; THENCE N.05°08'36"W., 100.04 FT.; THENCE N.83°16'27"E., 20.96 FT. TO THE POINT OF BEGINNING CONTAINING 2,112.0 S.F. OF LAND

LEGAL DESCRIPTION LOT 10A:

A TRACT OF LAND LOCATED IN THE NE1/4 OF SECTION 13, T.3N., R.8W., P.M.M., BUTTE-SILVER BOW CITY-COUNTY, MONTANA BEING A PORTION OF LOT 10 AND A PORTION OF LOT 9, BLOCK 23, ORIGINAL BUTTE TOWNSITE AS SHOWN ON PLAT 1A DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 10 WHICH IS THE TRUE POINT OF BEGINNING OF LOT 10A; THENCE N.83°16'27"E., 82.86 FT.; THENCE S.05°08'36"E., 100.04 FT.; THENCE S.83°16'27"W., 83.27 FT.; THENCE N.04°55'39"W., 100.05 FT. TO THE POINT OF BEGINNING CONTAINING 6,311.5 S.F. OF LAND

LEGAL DESCRIPTION AREA 1 NOT A SEPARATE TRACT: TO BECOME PART OF LOT 10

A TRACT OF LAND LOCATED IN THE NE1/4 OF SECTION 13, T.3N., R.8W., P.M.M., BUTTE-SILVER BOW CITY-COUNTY, MONTANA BEING A PORTION OF LOT 9, BLOCK 23, ORIGINAL BUTTE TOWNSITE AS SHOWN ON PLAT 1A DESCRIBED AS FOLLOWS:

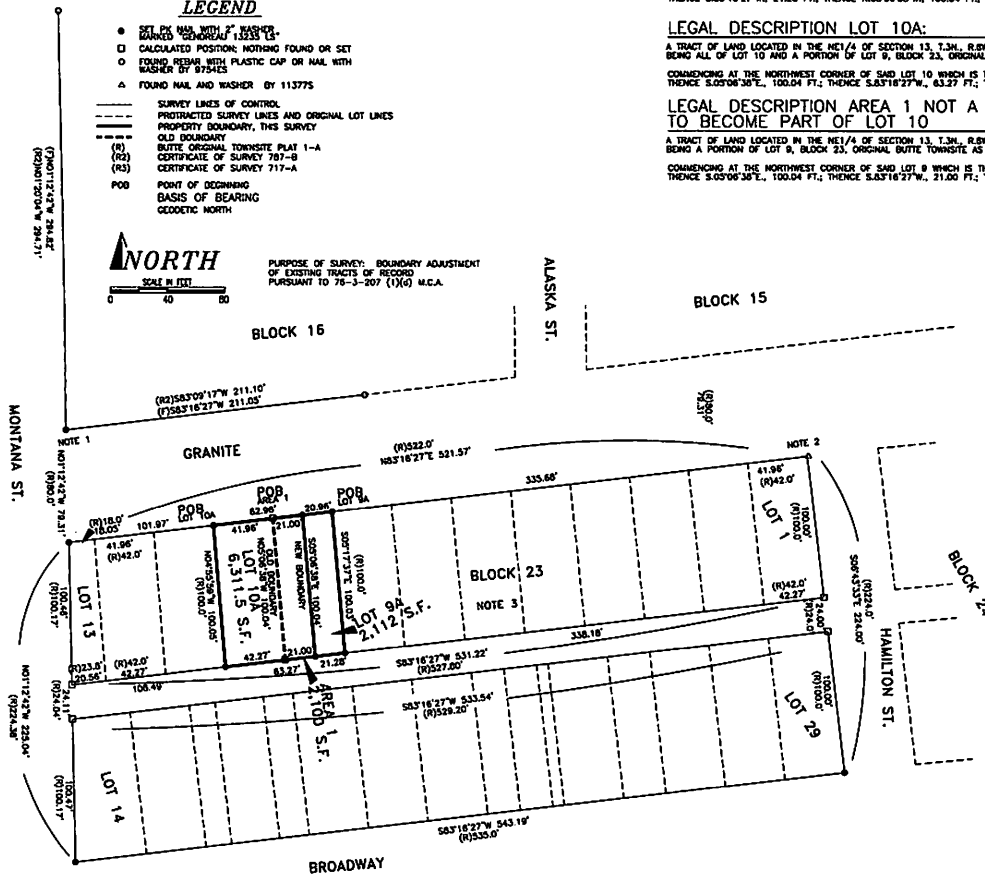
COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 9 WHICH IS THE TRUE POINT OF BEGINNING OF AREA 1; THENCE N.83°16'27"E., 21.00 FT.; THENCE S.05°08'36"E., 100.04 FT.; THENCE S.83°16'27"W., 21.00 FT.; THENCE N.05°08'36"W., 100.04 FT. TO THE POINT OF BEGINNING CONTAINING 2,100.0 S.F. OF LAND

LEGEND

- SET BY MAIL WITH 7 EVIDENCE MARKS
- CALCULATED POSITION; NOTHING FOUND OR SET
- FOUND REPAIR WITH PLASTIC CAP OR NAIL WITH WASHER BY 875425
- △ FOUND NAIL AND WASHER BY 113775
- SURVEY LINES OF CONTROL
- PROTRACTED SURVEY LINES AND ORIGINAL LOT LINES
- PROPERTY BOUNDARY, THIS SURVEY
- OLD BOUNDARY
- (R) BUTTE ORIGINAL TOWNSITE PLAT 1-A
- (R2) CERTIFICATE OF SURVEY 787-B
- (R3) CERTIFICATE OF SURVEY 717-A
- POB POINT OF BEGINNING
- POB BASIS OF BEARING
- POB GEODETIC NORTH



PURPOSE OF SURVEY: BOUNDARY ADJUSTMENT OF EXISTING TRACTS OF RECORD PURSUANT TO 76-3-207 (1)(a) M.C.A.



LOT SUMMARY

LOT 10 ORIGINAL 4,211.5 S.F., GAIN 2,100.0 S.F., LOT 10A TOTAL 6,311.5 S.F.
LOT 9 ORIGINAL 4,212.0 S.F., LOSS 2,100.0 S.F., LOT 9A TOTAL 2,112.0 S.F.

SURVEYOR'S NOTE

- NOTE 1: RECENT SIDEWALK AND RETAINING WALL REPAIR HAS REMOVED ORIGINAL MONUMENT PER C.O.S. 787-B. I REESTABLISH THE SW CORNER OF BLOCK 16 FROM SURVEY CONTROL OBTAINED PRIOR TO THE REPAIR WORK.
- NOTE 2: FOUND WITNESS CORNER TO THE NE CORNER OF BLOCK 23 N83°16'27"E. 1.00' MARKED 113775 PER (R3)
- NOTE 3: NORTH AND SOUTH SIDE OF LOTS 1 THROUGH 13, BLOCK 23, ORIGINAL BUTTE TOWNSITE REESTABLISHED BY PROPORTIONATE MEASURE INDEPENDENTLY TO MAINTAIN ORIGINAL INTENT OF THE ORIGINAL PLAT

CERTIFICATE OF OWNERS

I HEREBY CERTIFY THAT THE PURPOSE OF SURVEY FOR LOTS 9A AND 10A AS SHOWN ON THIS CERTIFICATE OF SURVEY ARE:

"FOR FIVE OR FEWER LOTS WITHIN A PLATTED SUBDIVISION, THE RELOCATION OF COMMON BOUNDARIES;" PURSUANT TO 76-3-207(1)(a)

THE AREA THAT IS BEING REMOVED FROM ONE TRACT OF RECORD AND JOINED WITH ANOTHER TRACT OF RECORD IS NOT ITSELF A TRACT OF RECORD. SAID AREA SHALL NOT BE AVAILABLE AS A REFERENCE LEGAL DESCRIPTION IN ANY SUBSEQUENT REAL PROPERTY TRANSFER AFTER THE INITIAL TRANSFER ASSOCIATED WITH THE AMENDED PLAT ON WHICH SAID AREA IS DESCRIBED, UNLESS SAID AREA IS INCLUDED WITH OR EXCLUDED FROM ADJOINING TRACTS OF RECORD" PURSUANT TO 76-3-207(1)(a) AND 76-3-103(1)(7)(a) M.C.A. AND 24.183.1104(1)(7)(a)(c) ARM

SANITATION STATEMENT
A PARCEL THAT WILL BE AFFECTED BY A PROPOSED BOUNDARY LINE ADJUSTMENT, IF THE PARCEL HAS EXISTING FACILITIES FOR WATER SUPPLY, WASTEWATER DISPOSAL, STORM DRAINAGE, OR SOLID WASTE DISPOSAL THAT WERE NOT SUBJECT TO REVIEW, AND HAVE NOT BEEN REVIEWED UNDER TITLE 76, CHAPTER 4, PART 1, M.C.A. AND IF: (i) NO FACILITIES, OTHER THAN THOSE IN EXISTENCE PRIOR TO THE BOUNDARY LINE ADJUSTMENT, SHALL BE CONSTRUCTED ON THE PARCEL; (ii) EXISTING FACILITIES ON THE PARCEL COMPLIED WITH STATE AND LOCAL LAWS AND REGULATIONS, INCLUDING PERMIT REQUIREMENTS, WHICH WERE APPLICABLE AT THE TIME OF INSTALLATION; AND (iii) THE LOCAL HEALTH OFFICER DETERMINES THAT EXISTING FACILITIES ARE ADEQUATE FOR THE EXISTING USE, AS A CONDITION OF THE EXEMPTION, THE LOCAL HEALTH OFFICER MAY REQUIRE EVIDENCE THAT: (A) EXISTING SEPTIC TANKS HAVE BEEN PUMPED WITHIN THE PREVIOUS THREE YEARS; (B) THE PARCEL INCLUDES AGRICULTURE OR FEATURES SUFFICIENT TO ACCOMMODATE A REPLACEMENT GRANTED; (C) EXISTING WELLS ARE ADEQUATE FOR THE PROPOSED USE; AND (D) ADEQUATE STORM DRAINAGE AND SOLID WASTE DISPOSAL ARE PROVIDED. PURSUANT TO 17.38.603 (2)(C)(i)(A)(ii)

FOR CARPENTERS UNION HALL (LOT 10A) DATE _____
FOR BUTTE-SILVER BOW CITY-COUNTY (LOT 9A) DATE _____

CERTIFICATE OF COUNTY TREASURER

I HEREBY CERTIFY THAT PURSUANT TO SECTION 76-3-207(3), M.C.A. THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS _____ DAY OF _____, 2022.

TREASURER, BUTTE-SILVER BOW CITY-COUNTY
847100 (LOT 9) 183000 (LOT 10)

NOTARY PUBLIC FOR CARPENTERS UNION HALL (LOT 10A)

BEFORE ME, THE UNDERSIGNED WITNESSES WERE PRESENTED TO THE AMENDING INSTRUMENT, SIGNED AND SWEAR TO BEFORE ME, ON THIS _____ DAY OF _____, 2022.

PRINTED NAME _____
NOTARY PUBLIC FOR THE STATE OF _____
MY COMMISSION EXPIRES _____

NOTARY PUBLIC FOR BUTTE-SILVER BOW CITY-COUNTY (LOT 9A)

BEFORE ME, THE UNDERSIGNED WITNESSES WERE PRESENTED TO THE AMENDING INSTRUMENT, SIGNED AND SWEAR TO BEFORE ME, ON THIS _____ DAY OF _____, 2022.

PRINTED NAME _____
NOTARY PUBLIC FOR THE STATE OF _____
MY COMMISSION EXPIRES _____

CERTIFICATE OF SANITARIAN

I HEREBY CERTIFY THAT THE SURVEY SHOWN HERE HAS BEEN EXAMINED AND DETERMINED TO BE IN COMPLIANCE WITH THE MONTANA SANITATION IN SUBDIVISIONS ACT, AND APPLICABLE A.R.M.

DATED THIS _____ DAY OF _____, 2022.

BUTTE-SILVER BOW CITY-COUNTY SANITARIAN

CERTIFICATE OF EXAMINING SURVEYOR

APPROVED: _____, 2022.

EXAMINING LAND SURVEYOR MONTANA REGISTRATION NUMBER _____

CERTIFICATE OF LAND SURVEYOR

I HEREBY CERTIFY THAT THIS CERTIFICATE OF SURVEY IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY PERFORMED UNDER MY DIRECT SUPERVISION DURING THE MONTH OF FEBRUARY 2022.

ERLAND B. GENDREAU
PROFESSIONAL LAND SURVEYOR
MONTANA REGISTRATION NUMBER 13325 PLS



T.3N. R.8W. S13	COMMISSIONED BY BUTTE CARPENTERS UNION
	AMENDING: LOTS 9 AND 10, BLOCK 23 OF THE ORIGINAL BUTTE TOWNSITE NE1/4 SECTION 13, T.3N., R.8W., P.M.M., BUTTE-SILVER BOW CITY-COUNTY, MONTANA
SHEET 1 OF 1	CERTIFICATE OF SURVEY NO. _____

(R)224.0'
S06°43'33"E 224.00'

ALASKA ST.

BLOCK 16

BLOCK! 23

4-9

AREA 1
2,100 S.F.

LOT 10A
6,311.5 S.F.

BROADWAY

LOT 14

LOT 13

MONTANA ST.

N01°12'42"W 225.04'
(R)224.38'

NOTE 2

(R)522.0'
N83°16'27"E 521.57'

GRANITE

NOTE 1

NORTH

A horizontal scale bar labeled "SCALE IN FEET" is positioned at the bottom of the map. The bar has tick marks at 0, 40, and 80 feet.

14.82'
294.71'

March 23, 2022
60 Oro Fino Gulch
Butte MT 59701

RECEIVED
MAR 24 2022
BY: 2022-144

RE: June 21, 2019 Land Sales Committee recommendation to deny Council
Communication #19-214, a request from Mary Jo and Steve Stosich,
60 Oro Fino Gulch, Butte MT 59701, to purchase City-County Property.

Dear Chief Executive J. P. Gallagher and Council of Commissioners:

The land Sales Committee met on June 19, 2019 to discuss Council Communication #19-214, a request from Mary Jo and Steve Stosich to purchase vacant City-County owned property, identified as Tax Parcel No. 472700, north of and adjacent to 60 Oro Fino Gulch Road.

The Land Sales Committee recommended this sale be denied.

It was suggested, in the best interest of all parties, that the necessary steps be taken to confirm Butte Silver Bow's ownership of this parcel and a new Certificate of Survey be commissioned by Mr. and Mrs. Stosich to provide legal representation of their property ownership boundaries.

At this time the above steps have been met by Butte Silver Bow as well as Mary Jo and Steve Stosich. We respectfully resubmit our request to pursue the purchase of the land bordering our property north of and adjacent to Oro Fino Gulch Road.
Thank you.

Sincerely,

Mary Jo Stosich
Steve Stosich

Mary Jo And Steve Stosich

