

# HICKMAN HIGH SCHOOL STUDENT PERSONAL PLAN OF STUDY

**STUDENT NAME:** \_\_\_\_\_ **ID #** \_\_\_\_\_

Career Path:	
<input type="checkbox"/> Natural Resources & Agriculture	<input type="checkbox"/> Arts & Communication
<input type="checkbox"/> Business Management & Tech	<input type="checkbox"/> Health Services
<input type="checkbox"/> Industrial & Engineering Tech	<input type="checkbox"/> Human Services

Post Secondary Goals: \_\_\_\_\_

Possible Education Institutions: \_\_\_\_\_

9th Grade <u>Sem 1</u>	9th Grade <u>Sem 2</u>
ENGLISH 9	ENGLISH 9
GOVERNMENT	GOVERNMENT
MATH _____	MATH _____
PHYSICS	PHYSICS
HEALTH/PE	PE/HEALTH
ADVISORY	ADVISORY
<b>SUMMER:</b>	

10 Grade <u>Sem 1</u>	10th Grade <u>Sem 2</u>
ENGLISH	ENGLISH
WORLD HISTORY	WORLD HISTORY
MATH _____	MATH _____
BIOLOGY	BIOLOGY
SEMINAR	SEMINAR
<b>SUMMER:</b>	

11th Grade <u>Sem 1</u>	11th Grade <u>Sem 2</u>
ENGLISH	ENGLISH
US HISTORY	US HISTORY
MATH _____	MATH _____
SCIENCE	SCIENCE
PERSONAL FINANCE	
<b>SUMMER:</b>	

12th Grade <u>Sem 1</u>	12th Grade <u>Sem 2</u>
ENGLISH _____	ENGLISH _____
MATH _____	MATH _____
<b>SUMMER:</b>	

**RELATED EXTRACURRICULAR ACTIVITIES:**

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**OTHER COMMENTS/NOTES:**

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**Courses/Credits Needed for Graduation**

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|---|---------------|
| 4 English (3 English, 1 Language Arts)          | 3 Math        |
| 3 Social Studies (.5 Govt, 1 World Hs, 1 US Hs) | 1 PE          |
| 3 Science (1 Physical , 1 Biological )          | 1 Fine Art    |
| Health (.5)                                     | 7.5 Electives |
| 1 Practical Art (.5 must be Personal Finance)   |               |

**Recommended for College Admissions:**

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|--|------------------|
| 4 English                                    | 3 Social Studies |
| 4 Math                                       | 3 Science        |
| <b>2 Levels of the same Foreign Language</b> |                  |