



**City Of Hammond
Purchasing Department**

Request for Quote 16-11

For

“Electrical Materials”

**Proposals shall be faxed to the City Of Hammond,
Purchasing Department
985-277-5632
No later than
10:00 am on March 17, 2016**

**For Additional Information or Questions,
Contact:
Ernest Peters, Sr. –Purchasing Agent for the City Of
Hammond
(985)-277-5632 or peters_e@hammond.org**

**To be published in the Hammond Official Journal “The Daily Star”
February 22, 2016 and March 2, 2016**

This is the Bid Package of:

Date: _____

Firm: _____

Address _____

City _____ **State** _____ **Zip Code** _____

Person to Contact: _____

Phone No.: _____ **Fax No:** _____

YOUR BID IS IMPORTANT TO US

HOWEVER, IF YOU DO NOT WISH TO BID THIS PROJECT, PLEASE RETURN THIS SHEET WITH YOUR COMPANY NAME MARKED "NO BID". THIS WILL NOT AFFECT FUTURE BIDS, BUT IS A MEANS IN VERIFYING THAT YOU DID RECEIVE NOTIFICATION FOR THIS BID.

Specifications: Electrical Materials Needed!

- 5 – 320A 3Ph 4 Wire Underground Left Hand 600 V Meter Cans
- 34 – 5/8" X 8' Ground Rods
- 5 – 3/4" X 10' Ground Rods
- 34 – 5/8" Ground Rod Clamps
- 5 – 3/4" Ground Rod Clamps
- 200' - #8 Bare copper Wire Solid
- 10' - #4 THHN Stranded Black Wire
- 50' – 1/0 THHN Stranded Black Wire
- 1000' - #10 THHN Stranded Black (500' Reels)
- 1000' - #10 THHN Stranded Red (500' Reels)
- 1000' - #10 THHN Stranded White (500' Reels)
- 1000' - #10 THHN Stranded Green (500' Reels)
- 660' – 3/0 THHN Stranded Black
- 7000' - #6 THHN Stranded Black
- 4500' - #1 THHN Stranded Black
- 7500' - #8 THHN Stranded Black
- 5000' - #2 THHN Stranded Black

200' – 2" PVC Schedule 40 Conduit
20' – 2" PVC Schedule 80 Conduit
2 – 2" PVC 90's
2 – 2" Plastic Bushings
6 – 2" PVC Couplings
2 – 2" PVC Male Adapters
2 – 2" Locknuts
70 – 1-1/2" PVC 90's
150 – 1-1/2" PVC Couplings
10 – 1-1/2" PVC Male Adapters
10 – 1-1/2" Plastic Bushings
10 – 1-1/2" Locknuts
350' – 3/4" PVC Schedule 40 Conduit
70 – 3/4" PVC 90's
33 – 3/4" Male Adapters
33 – 3/4" Locknuts
33 – Single Gang Masonry Boxes
6 – Weatherproof Single Gang Boxes w/3-3/4" knockouts
39 – 20 Amp GFI Receptacles
39 – GFI Weatherproof Single Gang Covers
8 – Quart PVC Clear Glue
10 – Rolls Duct Tape
400 – 11" Black Cable Ties
5 – 400 Amp 3 Phase Main Breaker Rain tight Panels 30 Circuit
1 - 200 Amp 3 Phase Main Breaker Rain Tight Panel
8 – 2 Pole 80 Amp Breakers
4 – 2 Pole 60 Amp Breaker
4 – 2 Pole 30 Amp Breaker
4 – 2 Pole 40 Amp Breaker
1 – 2 Pole 200 Amp Breaker
5000' – PVC Schedule 40
100' – 1-1/2" PVC Schedule 80

BIDDERS ARE URGED TO PROMPTLY REVIEW THE LIST OF MATERIAL NEEDS AND SUBMIT QUESTIONS FOR RESOLUTION AS EARLY AS POSSIBLE DURING THE BID PERIOD. QUESTIONS OR CONCERNS MUST BE SUBMITTED IN WRITING OR FAXED TO THE PURCHASING AGENT DURING THE BID PERIOD AND SHALL BECOME PART OF YOUR BID PACKAGE. OTHERWISE, THIS WILL BE CONSTRUED AS ACCEPTANCE BY THE BIDDERS THAT THE INTENT OF THE SPECIFICATIONS IS CLEAR AND THAT COMPETITIVE BIDS MAY BE OBTAINED AS SPECIFIED HEREIN. PROTESTS WITH REGARD TO THE SPECIFICATION DOCUMENTS SHALL NOT BE CONSIDERED AFTER BIDS ARE OPENED.

Bid Packages are mailed only as a courtesy. The City of Hammond does not assume responsibility for bidders to receive bid packages. Bidders should rely only on mailed bids, and/or should personally pick up bid packages, check City of Hammond, LA website: www.hammond.org, with specifications. Full information may be obtained, or questions answered, by contacting the Purchasing Department, Hammond City Hall Complex, 310 East Charles Street or by calling (985) 277-5632

These specifications are written in a manner to invite open competition.

The method of delivery of bids is the responsibility of the bidder. All bids shall be received by the Purchasing Department, Hammond City Hall Complex, 310 East Charles Street Hammond, Louisiana on or before the specified bid opening date and time. Late bids shall not be accepted under ANY circumstances. Facsimile bids are acceptable to fax number (985) 277-5636 or emailed to: peters_e@hammond.org. It is the bidders' sole responsibility to insure that their bid has been delivered and accepted with ample time to meet all specified deadlines.

All bids must be typed or written in **BLUE/BLACK INK**. Any erasures, strikeover and/or changes to prices shall be initialed by the bidder. Failure to initial shall be cause for rejection of the bid as non-responsive.

Non-Discrimination:

By Submitting and signing this bid, Bidder certifies that he agrees to adhere to the mandates dictated by title VI and VII of the civil rights act of 1964, as amended; the Vietnam Era Veterans Readjustment Assistance Act of 1974; section 503 of the Rehabilitation act of 1973; section 202 of Executive Order 11246, as amended; and the Americans with Disabilities Act of 1990. Bidder agrees to keep informed of and comply with all Federal, State and Local Laws, Ordinances and Regulations which affect His Employees or Prospective Employees.

As a qualified bidder for these materials, I have carefully examined all of the Bidding Documents and have examined the conditions and specifications.

(Amounts shall be shown in words and digits. In case of discrepancy, words shall govern.)

_____ DOLLARS (_____)

\$ _____
Total Bid Price

Signature of Bidder _____

Company Name _____

The above signature on this Sealed Bid certifies that bidder has carefully examined the instructions to bidders, terms and specifications applicable to and made a part of this Seal Bid Package. Bidder further certifies that the prices shown are in full compliance with the conditions, terms and specifications of this Sealed Bid.
