PRIME TIME PLUS

2022 Prime Time Plus Club Event Sign Up Sheet

If you would like to sign up for any of these events, please complete the front and back of this form and return it to: State Bank of Cross Plains, Prime Time Plus Club, 610 West Main St., Waunakee, WI 53597. **Everyone planning to attend an in person event must sign the waiver on the back of this form. Reservations will be taken in date and time order they are received. Thank you.**

Name(s): _____ Date: _____

Mailing Address (required): _____
(Complete street address with Apt. #)

_____ Traveling Partner/s _____
(City, State and Zip)

Phone: _____ Email Address: (required for updates and Zoom events): _____

Zoom Events: If you have signed up for a Zoom Event, please mark your calendars now and we will send you an email with a Zoom Link a week prior to the event. **Please list your email address above.** If you have questions or concerns regarding the presentation please contact: Lois Boehnen: 608-767-4752 or primetime@sbcp.bank

**All reservations will be taken in date and time order they are received.*

☐ **March – Make a Succulent Garden (in person)** – Tuesday, March 1, 2022 at 10:00 a.m.
Cost $35.00 per member, $55.00 per non-member. Full Payment is due at time of registration.
Please register by Tuesday, February 22, 2022.

☐ **March – How to Prune Deciduous Bushes (via Zoom)** – Tuesday, March 15, 2022 at 10:30 a.m.
Please sign up by Monday, March 7, 2022.

☐ **April – Spice Up Your Life Workshop (in person)** – Thursday, April 7, 2022 at 6:00 p.m.
Cost $35.00 per member single, $55.00 per member couple. Couples will receive a shared set of seasoning mixes.
Non-members, please add $20.00 to above prices. Full Payment is due with registration.
Please register by Wednesday, March 30, 2022.

☐ **April – Writing a Biological Sketch (via Zoom)** – Wednesday, April 20th at 10:30 a.m.
Please sign up by Tuesday, April 12, 2022.

☐ **May – Lawn Care Presentation (via Zoom)** – May 3, 2022 at 6:30 p.m.
Please sign up by Monday, April 25, 2022.

☐ **June – John Hall Alaska: Glacier's, Gold and Grizzlies Tours** – June 7-18, 2022 or June 30-July 11, 2022
There is very limited space left. Please contact us for availability.

☐ **September – Music & Military in Tennessee** – Monday, September 12 - Sunday, September 18, 2022.
Cost $2,330 per member, double – $3,430 per member, single – $2,300 per person, triple. Non-members, please add $100 to above prices. A $200.00 deposit is due with registration to hold your place.

Cost Per Person Protection Plan Rates: Double or Triple Occupancy: $143 – Single Occupancy: $205
____ ***Yes, I would like to purchase a Travel Protection Plan*** ____ ***No, I do not wish to purchase a Travel Protection Plan***

Please circle desired Pick-up Location:
Cross Plains ***Mt. Horeb*** ***Verona*** ***Waunakee***

☐ **Prime Time Plus Book Clubs via Zoom** – We continue to host two book clubs on the 3rd and 4th Monday of each month. If you are interested, please indicate which Monday will work for you and we will contact you with details.
Please circle one:
3rd Monday at 2:30 p.m. ***4th Monday at 2:30 p.m.***

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State Bank of Cross Plains - Prime Time Club Release and Waiver of Liability

In consideration for my participation in the State Bank of Cross Plains Prime Time Club Event, including any related travel, activities, tours, events, and free time (collectively, the "Activities") sponsored or offered by S.B.C.P. Bancorp, Inc. or any State Bank of Cross Plains (collectively, the "Bank") or their owners, employees, representatives, agents, or independent contractors, the undersigned agrees to the following terms:

1. **Representation and Warranty.** I understand that the Activities may require physical exertion, and I represent and warrant that I am physically fit, and I have no medical condition which would prevent my full participation in the Activities. I understand that the Bank reserves the right in its absolute discretion to refuse my participation in any of the Activities based on medical, fitness, or other related grounds. I recognize that there exists an ongoing global pandemic of a novel coronavirus disease (commonly referred to and referred to herein as "COVID-19") that may continue up to and through the date(s) on which I will be participating in the Activities. I further represent and warrant that, to my knowledge, neither I nor anyone in my household is currently infected with COVID-19.

2. **Waiver/Release; Indemnification.** I knowingly, voluntarily, and expressly WAIVE and RELEASE from liability the Bank, its owners, directors, managers, officers, members, employees, agents, insurers, associates, volunteers, affiliates, representatives, independent contractors, successors, and assigns (each, a "Released Party") FOR ANY AND ALL DAMAGES, COSTS, LOSSES, EXPENSES, OR DEMANDS for any bodily injury, illness, disability, death, property damage, theft, emotional distress, or loss of society that is caused, whether directly, indirectly, or consequentially, by any of the Released Parties that relates to or arises out of my participation in the Activities. I, my heirs, and any of my legal representatives forever covenant not to sue any Released Party for any claim related to my participation in the Activities (a "Claim"). I understand that there are inherent risks related to the Activities and related to participating in the Activities during the COVID-19 pandemic, including but not limited to bodily injury, illness, temporary or permanent disability, or even death. I understand that, while participating in the Activities, I may come in close contact with someone who is infected with COVID-19. I also recognize that I may be exposed to COVID-19 in a number of other ways while participating in the Activities, including, but not limited to, traveling in a vehicle, staying in a hotel, or eating at a restaurant. I assume full responsibility for any inherent risks arising out of or relating to my participation in the Activities, including risks associated with COVID-19, at any Bank facility, while traveling, or while participating in any of the Activities. I agree to indemnify and hold harmless each Released Party from any loss, liability, damages, costs (including reasonable attorneys' fees), or expenses incurred in defending any Claim made by me or anyone making a Claim on my behalf in connection with my participation in the Activities.

3. **Miscellaneous.** I acknowledge and fully understand that travel arrangements may be interrupted or cancelled by the Bank, an associated travel supplier, a government entity, or another third party outside of Bank's control for reasons that are unforeseeable at this time. Refunds may be made from time to time, in the sole discretion of State Bank of Cross Plains. This agreement shall be construed in accordance with, and governed by, the laws of the State of Wisconsin. If any portion of this agreement is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect under Wisconsin law. This Release and Waiver of Liability represents the entire agreement between me and Bank and supersedes all prior negotiations, representations or release and waiver of liability agreements between the parties, either written or oral.

I have read this Release and Waiver of Liability, and I fully understand its contents. I acknowledge that I have had the opportunity to review, discuss, ask questions about, and negotiate the terms of this Release and Waiver of Liability. I voluntarily and knowingly agree to the terms and conditions stated herein. I am aware that by signing this Release and Waiver of Liability, I am giving up certain rights, including my right to sue and certain legal rights my heirs, next of kin, executors, administrators, and assigns may have against any Released Party.

Signature: _____ Signature: _____

Print name: _____ Print name: _____

Date: _____ Date: _____

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Credit Card Form

Name of Tour / Event _____

Name on Credit Card _____

Traveling Partner(s) if you are paying for them _____

Phone Number _____

___ I (We) wish to make the payment by credit card ___ VISA ___ MasterCard ___ Discover

Account # _____ Expiration Date _____

Please charge my credit card account $ _____ Signature _____

___ I (We) wish to make the payment by check (please make checks payable to Prime Time or State Bank of Cross Plains).