



## 2019 Vendor Application/Contract

Circle all that apply:

**Community Organization    Artisan Vendor    Retail Vendor    Food Vendor**

Business Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Website: \_\_\_\_\_ Facebook: \_\_\_\_\_

**Vendor spaces available:** (below rates do not apply to food vendors)

- 10'x10' Under Grandstands **\$125.00** per night, NO GENERATORS ALLOWED (initial) \_\_\_\_\_
- 10'x10' Outside Grandstands **\$100.00** per night, (generators must be QUIET and placed off site with cords safely covered from foot hazard) Positioning available solely at General mgrs. discretion (initial) \_\_\_\_\_
- 110 Volt Electric (where available) additional \$25.00 (initial) \_\_\_\_\_

**Food Vendors:** All food vendors spaces will be on a flat-rate (no percentage of sales).

Up to 12' x 20' space (no electric provided, GENERATORS MUST BE QUIET and out of ear-shot,)

- Championship Nights (see schedule) **\$225.00**
- All other event nights **\$350.00**

**Event Dates being requested for participation (write in all that apply):** \_\_\_\_\_

**Total Vendor Fee: \$ \_\_\_\_\_ Deposit to secure: \$ \_\_\_\_\_ Balance Due (prior to event) \$ \_\_\_\_\_**

**\*\*All vendors are pre-pay and only refunded if event is a rainout prior to gate open time\*\***

**\*\*\*We reserve the right to disallow any generators that are a nuisance or distraction to our event crowd\*\*\***

We will review dates and information and reply with approval/disapproval in a timely manner.

Upon signing of this application, I hereby agree that I have read and understand the Longdale Speedway rules and requirements as outlined in this application form and agree to abide by these rules and requirements continued herein and that may be introduced from time to time throughout the event dates execution. I will be in compliance with all regulatory codes and permitting and provisions as provided by the State of Oklahoma, Fire, Building, and Public Health entities.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date: Mo/Day/Year