



Republic of the Philippines
Department of Education
Region VII, Central Visayas
DIVISION OF BOHOL
City of Tagbilaran




June 24, 2015

DIVISION MEMORANDUM
No. ~~24~~²⁴⁵ s. 2015

**SUBMISSION OF MONTHLY ACCOMPLISHMENT REPORT ON NATIONAL DRUG EDUCATION
PROGRAM**

**TO: Education Program Supervisors
Public Schools District Supervisors
Coordinating Principals
School Heads
All Others Concerned**

1. Attached are Regional Memoranda No. 350 s. 2015 from the Officer-In-Charge, Office of the Regional Director, Region VII, Dr. Juliet A. Jeruta and Unnumbered Memorandum from Undersecretary, Atty. Alberto Muyot, entitled "Submission of Monthly Accomplishment Report on National Drug Education Program (NDEP)."
2. Your monthly report shall be submitted to the Division Office every third working day of the following month in e-copy at email addresses depd_ro7@yahoo.com and ropobepert@yahoo.com, copy furnished this office thru email address cmagencio@yahoo.com for consolidation and submission to the Central Office. Elementary NDEP report shall be by District while the Secondary shall be by school.
3. Public Schools District Supervisors shall coordinate with the school heads and the NDEP Coordinator for compliance of this Memorandum.
4. Wide dissemination of this memorandum to all concerned is enjoined.


WILFREDA D. BONGALOS, Ph. D., CESO VI
OIC, Schools Division Superintendent
and others



REPUBLIKA NG PILIPINAS
REPUBLIC OF THE PHILIPPINES
KAGAWARAN NG EDUKASYON
DEPARTMENT OF EDUCATION
REHIYON VII, GITNANG VISAYAS
REGION VII, CENTRAL VISAYAS
Sudlon, Lahug, Cebu City



D. Neri
M. C...

JUN 19 2015

REGIONAL MEMORANDUM
No. 350, s. 2015

SUBMISSION OF MONTHLY ACCOMPLISHMENT REPORT
ON NATIONAL DRUG EDUCATION PROGRAM(NDEP)

To: Schools Division/City Superintendents
Officer-in-Charge of Regular Divisions
All Others Concerned

1. Attached is DepEd Memorandum from Atty. Alberto T. Muyot, Undersecretary, for Legal and Legislative Affairs, requiring all Schools Division Superintendents to submit a **Monthly Accomplishment Report** on National Drug Education Program(NDEP).
2. Your respective monthly reports shall be submitted **every seventh(7th) day** of the following month using the attached template to DepEd's Health and Nutrition Center(HNC) through Fax number (02) 632-9935 or email to hnc.health@yahoo.com., Copy furnished this Office thru email address: deped_ro7@yahoo.com and ropobepert@yahoo.com.
3. For details, please refer to the attached DepEd Memorandum and enclosures.
4. For strict compliance

Juliet A. Jeruta
JULIET A. JERUTA
Director III
Officer-in-Charge
Office of the Regional Director

JAI/LCJ
clmd '15

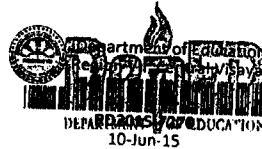
Regional Director's Office: Tel. nos.: (032) 231-1433; 231-1309; Telefax 414-7399; 414-7325; Asst. Regional Director's Office Telefax: (032) 255-4542;
Field Effectiveness Division: (032) 414-7324; Curriculum Learning Materials Division (032) 414-7323;
Quality Assurance and Accountability Division: (032) 231-1071; Resource Mobilization and Special Programs and Projects Division: (032) 254-7062;
Training and Development Division: (032) 255-5239 loc. 112; Planning, Policy and Research Division: (032) 233-9030; 414-7065;
Administrative Division: (032) 414-7326; 255-1313; 414-7366 414-4367; Budget and Finance Division: (032) 256-2375; 253-8061; 414-7321
Website: <http://www.depedro7.com.ph>

"ESL 2015: Karapatan ng Lahat, Pananagutan ng Lahat"

DOWNLOADED
DATE 6/19/15
TIME 4:20 p.m.
SIGNATURE [Signature]



REPUBLICA NG PILIPINAS
REPUBLIC OF THE PHILIPPINES
KAGAWARAN NG EDUKASYON
DEPARTMENT OF EDUCATION
DepEd Complex, Meralco Ave., Pasig City



Tanggapan ng Pangalawang Kalihim
Office of the Undersecretary

RECORDS DIVISION

RELEASED
10839
RELEASED

Direct Line: (632) 633-72-59
Telefax: (632) 633-72-05
E-mail: atmuyot@deped.gov.ph
Website: http://www.deped.gov.ph

MEMORANDUM

By: *[Signature]* Date: **JUN 02 2015**

TO : REGIONAL DIRECTORS
SCHOOLS DIVISION SUPERINTENDENTS

FROM : **ATTY. ALBERTO T. MUYOT**
Undersecretary for Legal and Legislative Affairs

SUBJECT : Submission of Monthly Accomplishment Report on National Drug Education Program (NDEP)

DATE : 28 May 2015

In view of the Department's implementation of the National Drug Education Program (NDEP) pursuant to DECS Memorandum No. 388, s. 1995 and DepEd Order No.12, s. 2009, the Civic Awareness Committee of the Dangerous Drugs Board (DDB) is requesting the Department of Education to submit its monthly accomplishment report on NDEP. This is in line also with the provisions of Republic Act No. 9165 entitled the "Comprehensive Dangerous Drugs Act of 2002."

In this regard, you are hereby directed to submit your monthly accomplishment report on your initiatives in the implementation of the NDEP starting this month using the enclosed template. Your respective monthly reports shall be submitted every seventh (7th) day of the following month to DepEd's Health and Nutrition Center (HNC) through the following contact details: Fax number at (02) 632-9935 or email at hnc.health@yahoo.com.

Further, you are also enjoined to support the NDEP activities as part of the Department's initiative in strengthening the prevention, reduction and elimination of the illicit drug use among children and young people of school age.

For strict compliance.

[Signature]
ATTY. ALBERTO T. MUYOT
Undersecretary



Dangerous Drugs Board
Civic Awareness Committee

Accomplishment Report

Month _____

Date	Programs / Projects			Beneficiaries	Resources Used	Lead & Partner Agency	Challenges	Recommendations Remarks
	Activity	Venue	Person Responsibility					

Submitted by: _____

Region/Division/School

Date: _____