302
(city)

Surplus No.: SUR 14-10
Project: STP-0031(100)
E.A.: 73656
Parcel: 007-262-26-PE1

RESOLUTION CONSENTING TO RELINQUISHMENT
AND LAND TRANSFER AGREEMENT

WHEREAS, the State of Nevada, Department of Transportation, hereinafter called the Department, desires to relinquish a portion of APN 007-262-26 lying within the City of Reno, State of Nevada, said right-of-way is delineated and identified as Parcel 007-262-26-PE1 on EXHIBIT "A" attached hereto and made a part hereof; and

WHEREAS, the City Council, of the City of Reno, State of Nevada, desires that the aforesaid portion of said property be relinquished to the City of Reno; and

WHEREAS, the City of Reno has agreed to accept the relinquishment of said right-of-way for the aforesaid portion of APN 007-262-26 together with any and all revocable leases and licenses entered into between the Department and the adjoining owners for the multiple use of the right-of-way.

NOW THEREFORE be it resolved that the City Council of the City of Reno, does in consideration of the actions of the Department as set forth herein, hereby consent to the State of Nevada, Department of Transportation, Board of Directors, relinquishing to the City of Reno, that portion of APN 007-262-26 lying within the City of Reno, State of Nevada, being all that right-of-way delineated and identified as Parcel 007-262-26-PE1 on EXHIBIT "A" attached hereto and made a part hereof. If the purpose for which it is relinquished is abandoned or ceases to exist, then all right, title and interest of the city reverts back to the Department.

The parties acknowledge that no relinquishment can occur until the Department of Transportation, Board of Directors approves of this relinquishment.

IN WITNESS WHEREOF the parties hereto have executed this agreement dated this _____. day of _____, 20___.

ATTEST:

_____
, City Clerk

CITY COUNCIL/BOARD OF SUPERVISORS

_____
, Mayor

REVIEWED AND RECOMMENDED BY:

_____
Paul A. Saucedo, Chief Right-of-Way Agent

APPROVED AS TO LEGALITY AND FORM:

_____
, Chief Deputy Attorney General
Chief Counsel, Department of Transportation

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STATE OF NEVADA acting by and through its Department of Transportation

_____
, Director

STATE OF NEVADA
CARSON CITY

On this _____ day of _____, 20___, personally appeared before me, the undersigned, a Notary Public in and for Carson City, State of Nevada, _____ personally known (or proved) to me to be the _____ Director of the Department of Transportation of the State of Nevada who subscribed to the above instrument for the Nevada Department of Transportation under authorization of Nevada Revised Statutes, Chapter 408.205; that he/she affirms that the seal affixed to said instrument is the seal of said Department; and that said instrument was executed for the Nevada Department of Transportation freely and voluntarily and for the uses and purposes therein mentioned.

S
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IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

_____

R15-05

COUNTY OF WASHOE
CITY OF RENO
EXHIBIT "A"

PROJECT: STP-0031(100)
E.A. 73656

NE 1/4
SEC. 11
T. 19 N., R. 19 E.
M.D.M.

NE COR. LOT 9, BLK 6
EVANS NORTH ADDITION

007-262-26-PE1

38 SQ. FT. ±

A	S. 12° 59'15" E. - 7.83'
B	N. 63° 50'47" W. - 12.39'
C	N. 76° 58'29" E. - 9.61'

NEVADA DOT	TRACED	MSA
	CHECKED	JHH
	DATE OF LAST REVISION:	

SUR 14-10 STATE OF NEVADA
DEPARTMENT OF TRANSPORTATION

DATE: OCTOBER 28, 2014

SKETCH MAP

APPROVED: Valana D. Salazar
MANAGER, R/W ENGINEERING

SCALE 1" = 10'

SHEET 1 OF 1