



# Volunteer Recruitment Form

Submitted by: \_\_\_\_\_ Title: \_\_\_\_\_

Bank: \_\_\_\_\_ Tel: \_\_\_\_\_

Address: \_\_\_\_\_

Name of Potential Volunteer: \_\_\_\_\_

*Note: Potential volunteers may be Department & Line Managers, unless otherwise noted.*

### Governance

- |                                                                      |                                                                   |
|----------------------------------------------------------------------|-------------------------------------------------------------------|
| <input type="checkbox"/> Board of Directors (CEO or Exec Mgmt level) | <input type="checkbox"/> PA Bankers 2 <sup>nd</sup> Vice Chairman |
|----------------------------------------------------------------------|-------------------------------------------------------------------|

### Professional Development - Directs, monitors and approves Association educational programming

- |                                             |                                                                  |
|---------------------------------------------|------------------------------------------------------------------|
| <input type="checkbox"/> Advanced School    | <input type="checkbox"/> PD Policy Committee (Senior Management) |
| <input type="checkbox"/> Commercial Lending | <input type="checkbox"/> School of Banking                       |
| <input type="checkbox"/> Mortgage Banking   | <input type="checkbox"/> Trust & Relationship Management School  |

### Member Services - Member contact, marketing, communications, Group activities

- |                                                              |                                                                        |
|--------------------------------------------------------------|------------------------------------------------------------------------|
| <input type="checkbox"/> Group Officer (Senior Management)   | <input type="checkbox"/> MS Policy Committee (Senior Management)       |
| <input type="checkbox"/> Group Secretary (Senior Management) | <input type="checkbox"/> Women in Banking Statewide Advisory Committee |

### Government Relations - Reviews overall regulatory & legislative programs

- |                                                                  |                                                                       |
|------------------------------------------------------------------|-----------------------------------------------------------------------|
| <input type="checkbox"/> Deposit Advisory Committee              | <input type="checkbox"/> Residential Mortgage Lending                 |
| <input type="checkbox"/> GR Policy Committee (Senior Management) | <input type="checkbox"/> Securities & Brokerage Advisory Committee    |
| <input type="checkbox"/> Grassroots Advocacy Committee           | <input type="checkbox"/> Tax-Financial Institution Advisory Committee |
| <input type="checkbox"/> Insurance Advisory Committee            | <input type="checkbox"/> Tax-Trust Estates Advisory Committee         |
| <input type="checkbox"/> Lending Advisory Committee              | <input type="checkbox"/> Trust School Advisory Committee              |
| <input type="checkbox"/> PaBPAC                                  |                                                                       |

### Standing Committees

- |                                                      |                                                      |
|------------------------------------------------------|------------------------------------------------------|
| <input type="checkbox"/> Ag & Rural Issues Committee | <input type="checkbox"/> PR/Communications Committee |
| <input type="checkbox"/> Information Technology      | <input type="checkbox"/> Security Fraud              |
| <input type="checkbox"/> Legal Affairs Advisory      |                                                      |

Return to: **Cindy Wallett**  
 Fax: (717) 233-1477  
 Mail: Pennsylvania Bankers Association, 3897 North Front Street, Harrisburg, PA 17110