



Lighthouse Point Chamber of Commerce

Taste of Lighthouse Point

Save the Date: Tuesday, January 19, 2016

Dear Sponsor,

The Lighthouse Point Chamber of Commerce will be hosting the 12th Annual Taste of Lighthouse Point, on January 19th, 2016 at the Lighthouse Point Yacht and Racquet Club, from 6 pm to 9 pm. This fun-filled event features local restaurants and a wonderful wine tasting. With your sponsorship we can continue to support local projects that benefit the residents and community of Lighthouse Point. Your past sponsorship resulted in donations to the City of Lighthouse Point's recreation department, library, fire department, as well as local scholarships for college-bound students. As a group we have supported Shade-in-the Park, Food for the Poor, and the American Cancer Society, as well as, the development and support of our local businesses.

Your sponsorship includes social media mentions of your generosity, exposure at the event and inclusion on the event sponsorship board.

Plans are in full swing once again and we ask for your support in donating any of the following items: spa services, dinners, gift certificates, weekend getaways, gift baskets, recreational activities, sporting events, gym memberships, cooking lessons, and golf outings to name a few. In addition, we will have a Chinese Auction, Wine Wagon and a \$50/\$50 raffle drawing. No item is too small and all donations are sincerely appreciated.

This is a great venue to support the local community and spotlight your business to the residents of Lighthouse Point, friends, families and business associates. Enclosed is a donation form to send with your donated item.

Please drop off your donation with the auction donation form to:

<p>Bank United - Lucille Pignataro, Vice President, Branch Manager (954) 439-8252 2452 N. Federal Highway, Lighthouse Point, FL 33064</p>

Thank you in advance for your generosity

Sincerely,

Susan Gingrich, *On behalf of The 12th Annual Taste of Lighthouse Point Committee*

Marketing Director, Liberty Tax Service

1000 East Atlantic Blvd, Pompano Beach, FL 33060 Telephone # (954) 290-1104

Lucille Pignataro, *On behalf of The 12th Annual Taste of Lighthouse Point Committee*

Vice President / Branch Manager - Bank United, LHP

2452 N. Federal Highway, Lighthouse Point, FL 33064 Telephone # (954) 439 8252



Lighthouse Point

Chamber of Commerce

Taste of Lighthouse Point

Tuesday, January 19, 2016 at the Lighthouse Point Yacht Club

Auction Donation Form

PLEASE ATTACH THIS SHEET TO YOUR ITEM

Please return by Wednesday, **December 16, 2015**

Fax to attention **KZ** (954) 545-1601 or email to **KZLady@comcast.net**

Item _____

Item Description _____

Restrictions _____

Fair Market Value \$ _____

Please check one

☐ This item will be delivered by _____ to

<p>Bank United - Lucille Pignataro, Vice President, Branch Manager (954) 439-8252 2500 N. Federal Highway, Lighthouse Point, FL 33064</p>

☐ This item may be picked up on _____ at _____

Donor Information

Name _____ Date _____

Company _____

Address _____

City _____ ST _____ ZIP _____

Telephone _____ FAX _____

Email _____

Thank you for your generosity!