



HILLSBOROUGH COUNTY PUBLIC SCHOOLS  
 WOODROW WILSON MIDDLE SCHOOL  
 SCHOOL, PTSA AND WW FOUNDATION, INC.



**BUSINESS PARTNERSHIP AGREEMENT FORM**  
**2016 - 2017**

Woodrow Wilson Middle School  
 Name of School

\_\_\_\_\_  
 Name of Business/Organization

\_\_\_\_\_  
 Contact Person

\_\_\_\_\_  
 Contact Person

1005 W Swann Ave.  
 School Address

\_\_\_\_\_  
 Business Address

Tampa, FL 33606  
 City, State, Zip Code

\_\_\_\_\_  
 City, State, Zip Code

\_\_\_\_\_  
 Telephone

\_\_\_\_\_  
 Telephone

\_\_\_\_\_  
 Signature of Authorized Representative of School

\_\_\_\_\_  
 Signature of Authorized Rep. of Business

**Sponsorship Level (please check one):**

- Bulldog Sponsor \$2,000
- Red & Blue Sponsor \$1000
- Spirit Sponsor \$500

I have attached/sent the following to Greta Brooks at [tampabrooks@verizon.net](mailto:tampabrooks@verizon.net):

- Business Logo via .pdf or JPEG file
- Preapproved 3x4 banner that included the words "Proud Business Sponsor"  
 (Bulldog Sponsors Only)

We will contact the person listed above to coordinate submission of logo and other pertinent information.

I have enclosed a check made payable to Woodrow Wilson Foundation for \$ \_\_\_\_\_ .

**Deadline to be included on the Business Partnership Banner is September 23, 2016.**

*All promotional material displayed at the General Membership Meetings or Open House and the banner you provide must be approved by the Foundation President and the Wilson Principal.*

**THANK YOU FOR YOUR SUPPORT OF OUR SCHOOL!**

Questions? Contact Greta Brooks, Foundation President at [tampabrooks@verizon.net](mailto:tampabrooks@verizon.net)

The Woodrow Wilson Foundation, Inc. is a 501(c)(3) organization, Federal Tax Identification #200797570. A copy of the official registration and financial information may be obtained from the Division of consumer services by calling toll-free to 1-800-435-7352 within the state of Florida. Registration does not imply endorsement, approval, or recommendation by the State.

Success of Partnership to be reviewed \_\_\_\_\_, 20\_\_