



Union County T.E.A.M.S. Charter School and High School/College Leadership Academy

Melinda B. Johnson  
Acting Principal

Sheila L. Thorpe  
Executive Director

*"Become a Part of the Journey – 21<sup>st</sup> Century Education"*

## EMAIL ADDRESS REQUEST FORM

Please provide your most recent email address to receive current school information.

**Please PRINT clearly !!!!**

Parent/Guardian Names:

Contact #1: \_\_\_\_\_ Relationship \_\_\_\_\_

Email #1: \_\_\_\_\_

Contact #2: \_\_\_\_\_ Relationship \_\_\_\_\_

Email #2 \_\_\_\_\_

**Student Names(s)**

**Grade(s)**

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**PLEASE RETURN TO THE MAIN OFFICE OR FAX TO 908-754-7790.**