

Rural Economic Action Plan
2016 Grant Application
Oklahoma Economic Development Authority

1. *Applicant* _____
2. *Address* _____
3. *County* _____
4. *Phone* _____ *Fax* _____ *Email* _____
5. *Chief Elected Official* _____ 6. *Clerk* _____
7. *FEI#* _____ *Duns#* _____
8. *Project Type* _____
(Select One-Water, Solid Waste, Sewer, Streets, Fire, Economic Development, Health Care, Telecommunications, Energy Distribution, Community Buildings)
9. Detailed Projecy Description/Impact summary **attach** size, type, dimensions, location {preliminar engineering, if applicable}, consent order or other pertinant information). The Oklahoma Department of Commerce requires detailed description.
10. Amount of Grant request \$ _____
Attach: Professional Cost estimate and project Budget
11. What is the applicant's sale tax percentage? _____% Use tax: Yes No (circle one)
12. Did a representative for the applicant attend an OEDA REAP workshop? Yes No
13. Does the applicant (includes trust authority) have any debt? Yes No (circle one)
If yes attach information of current debt. Example: Bond, Loan, amount, ect.

OEDA OFFICE USE ONLY:

2010 Population _____
Cost Benefit: _____

**OKLAHOMA ECONOMIC DEVELOPMENT AUTHORITY
RURAL ECONOMIC ACTION PLAN ~ RATING CRITERIA**

A. POPULATION (2010 Census) _____ **Up to 25 Points**

B. FISCAL CAPACITY _____ **Up to 25 Points**

- 1. Annual Municipal Income
Under \$250,000 _____ **15 Points**
- 2. Annual Municipal Income
\$250,001 to \$350,000 _____ **10 Points**
- 3. Annual Municipal Income
Over \$350,001 _____ **5 Points**

Debt of Community

- 1. Under \$100,000 _____ **4 Points**
- 2. \$100,001 to \$300,000 _____ **6 Points**
- 3. \$300,001 and above _____ **10 Points**

C. COST BENEFIT _____ **Up to 5 Points**

(Grant Dollars per Capita Population)

- 1. 01-60 _____ **5 Points**
- 2. 61-100 _____ **4 Points**
- 3. 101-160 _____ **3 Points**
- 4. 161 and over _____ **2 Points**

D. AMOUNT OF GRANT REQUESTED

- More than \$95,001** _____ **-10 Points**
- \$90,001-\$95,000** _____ **-9 Points**
- \$85,001-\$90,000** _____ **-8 Points**
- \$80,001-\$85,000** _____ **-7 Points**
- \$75,001-\$80,000** _____ **-6 Points**
- \$70,001-\$75,000** _____ **-5 Points**
- \$65,001-\$70,000** _____ **-4 Points**
- \$60,001-\$65,000** _____ **-3 Points**
- \$55,001-\$60,000** _____ **-2 Points**
- \$50,001-\$55,000** _____ **-1 Points**
- \$50,000** _____ **0 Points**

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\$45,000-\$49,999	_____	+1 Point
\$40,000-\$44,999	_____	+2 Points
\$35,000-\$39,999	_____	+3 Points
\$30,000-\$34,999	_____	+4 Points
\$25,000-\$29,999	_____	+5 Points
\$20,000-\$24,999	_____	+6 Points
\$15,000-\$19,999	_____	+7 Points
\$10,000-\$14,999	_____	+8 Points
\$ 5,000- \$9,999	_____	+9 Points
Less than \$4,999	_____	+10 Points

E. LOCAL SALES TAX _____ Up to 2 Points

0%	_____	0 Points
1.0% to 2.0%	_____	1 Points
2.1% and above	_____	2 Points

F. IMPACTS _____ Up to 18 Points

1. Critical Need _____ Up to 12 Points
2. Job Creation _____ Up to 3 Points
3. Economic Development _____ Up to 3 Points

G. PROJECT DESCRIPTION / JUSTIFICATION _____ Up to 15 Points

**APPLICABLE FOR POPULATION
REAP SCHEDULE OF POINTS**

Less than 199	<hr/>	25 Points
200 – 499	<hr/>	24 Points
500 – 799	<hr/>	23 Points
800 – 1099	<hr/>	22 Points
1100 – 1499	<hr/>	21 Points
1500 – 1899	<hr/>	20 Points
1900 – 2299	<hr/>	19 Points
2300 – 2699	<hr/>	18 Points
2700 – 3099	<hr/>	17 Points
3100 – 3499	<hr/>	15 Points
3500 – 3999	<hr/>	13 Points
4000 – 4499	<hr/>	11 Points
4500 – 4999	<hr/>	8 Points
5000 – 5499	<hr/>	5 Points
5500 – 5999	<hr/>	3 Points
6000 – 6499	<hr/>	2 Points
6500 – 7000	<hr/>	1 Point

INSTRUCTIONS FOR REAP GRANT APPLICATION
REAP APPLICATION DUE DECEMBER 15, 2015

1. **Name** The name of the City, Town, or County who is making the application.
2. **Address** The street address and mailing address of the applicant.
3. **County** The County in which the applicant is located.
4. **Phone, Fax number and E-mail** of applicant.
5. **Chief Elected Official** The name of Mayor or Chairman of the Board.
6. **The name of your City or County Clerk.**
7. **Federal ID Number and DUNS Number for Applicant.**
We may have your DUNS number. Check with Justin Carnagey at 580-625-4531
8. **Project Type.**
Tell us where you see your project fitting in which category listed: Water, Solid Waste, Sewer, Streets, Fire, Economic Development, Health Care, Telecommunications, Energy Distribution, Community Buildings.
9. **Detailed Project Description / Budget.**
This will be an attachment, the Department of Commerce requires a detailed project description and budget to enable us to access the REAP funds from the state. If the amount requested in this application does not complete the project please tell us what other funding sources you will be using and the status of those funds.
10. **Amount of Grant Requested.**
We are asking for the amount that you are requesting for this grant, not the total cost of the project. Please attach a cost estimate of total project and source of the estimate.
11. **Local Sales Tax**
This is only your local taxes, not the state or county. Counties may list their sales tax.
Do you collect the Use Tax?
12. **Application Workshop.**
Did the Applicant have anyone attend the application workshop?
13. **Debt.**
What debt does the applicant have? Short explanation of debt.

If OEDA staff may be of assistance in the completion of the application, please contact Kimberly Terry or Justin Carnagey at (580) 625-4531.