SHHS Band Contract 2014-2015

Student Name:_____

Marching Instrument (section): _____

Concert Band Instrument:_____

It's time to plan for our next exciting year with the 'Topper Band. This contract is to confirm your participation in next year's band program. It is very important that you and your parents read the information so we can make good plans for 2014-2015. Please read, sign, and return with the deposit **no later than February 28th** so we can get started with our show design.

1. All members will sign up for marching band class in the fall and their assigned band in the spring.
2. Attendance at our band camps: Guard Camp – TBA, Mini Camps (for all) – July 14-18, Full Band Camp – July 21-25.
3. All members will attend all scheduled rehearsals and performances (please see band website – www.shhsbandboosters.org – for calendar dates). This includes Tuesday and Thursday after school rehearsals (3-5:30 pm) and all home and away football games.
4. Contest dates are October 4 (first Sat. of fall break), October 18, and October 25 (our own band competition), November 1.
5. Parents agree to support their student in all the above.
6. Any alterations to this agreement must be reached with the directors.

If you agree to all the terms above, please sign and date this form and **attach a deposit check for band camp ($50.00) payable to the SHHS Band or indicate that you would like to pay from your band account** (only if you have a credit on your account to cover the deposit). This is a non-refundable deposit and reserves a spot for you in our fall field show. The remainder for camp ($50) is due July 20th (Sunday drop-in registration). Please return this check and form to a band director.

____ please pay deposit from my band account

____fee waiver

_____ **T-shirt Size**

_____I will not be participating in the band next year.

_____	_____	_____	_____
Student	**Date**	**Parent**	**Date**