

# Franklin County Fair and Horse Show

# Booth Rental Agreement

\_\_\_\_\_ agrees to the following provisions as a sponsoring organization for a booth at the 2016 Franklin County Fair and Horse Show.

1. **PROOF OF INSURANCE (PLEASE SEND WITH APPLICATION)**

2. Exhibitor/Vendor agrees to pay to the Franklin County Fair Board a rental fee of:

FEE:  All Food Booths, \$400                       Other Booth Space, \$200

to secure a booth space, provided for the five (5) day duration of the 2016 Franklin County Fair and Horse Show — July 12-16, 2016.

3. Power services available are 120 volt/240 volt/single phase. All cords **must** have a 3-wire grounded plug. Each hook-up will be inspected by the Franklin County Electrical Inspector. Any cost to meet specifications shall be born by the vendor.

- Each vendor will be charged a \$15 fee for each 120 volt cord that does not have a 3-wired grounded plug.
- All 240 volt plug replacements will be charged according to the cost of the plug.

Please check the appropriate boxes:

- How many 120 volt/amps receptacles are required? \_\_\_\_\_
- How many 240 volt/amps hook-ups are required? \_\_\_\_\_
- How many direct hook-ups are required? \_\_\_\_\_
- Breaker size: Volts \_\_\_\_\_ Amps \_\_\_\_\_

4. Unrestricted water hook-up will not be available. (Commercial Food Grade Required)

5. Booth space available will be 20' x 20'.

6. The Franklin County Health Department will have inspections throughout the week of the Fair. This is to maintain the safety of serving food.

7. Exhibitor/Vendor will be responsible for any and all costs associated with setting up your booth, including, but not limited to, display surfaces and clean-up. Only the space will be provided.

8. Neither the Franklin County Fair Board nor any of its agents will be responsible for any losses and/or damages that may occur in conjunction with the Franklin County Fair & Horse Show.

9. Admission passes will be given out on the day of set-up. **SET-UP DAY OPTIONS ARE SUNDAY, JULY 10, 2016, AT 3:00 P.M. OR MONDAY, JULY 11, 2016 AT 3:00 P.M. NO ONE WILL BE ALLOWED TO SET UP EARLY.**

Please indicate which Set-Up Day we should expect you:  Sunday or  Monday

10. **ALL EXHIBITORS/VENDORS WILL ENTER THE FAIRGROUNDS THROUGH GATE 1. NO VEHICLES WILL BE ALLOWED BEHIND YOUR BOOTH.**

